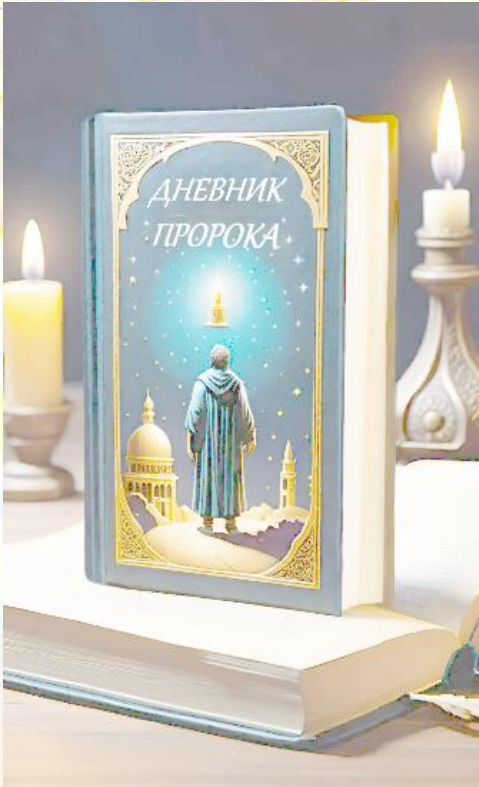


## PROPHET'S DIARY

### THE GREAT SECRET OF ALL RELIGIONS



This book, "Prophet's Diary," belongs to "The Foundation" trilogy, which includes "Ark of the Covenant" and "Mount Sinai." "The Foundation" trilogy will be especially interesting to all who are not indifferent to mysteries, religion, the divine, and the uncreated, and who have long sought keys to an inexhaustible source of strength, wisdom, health, joy, and the ability to solve problems.

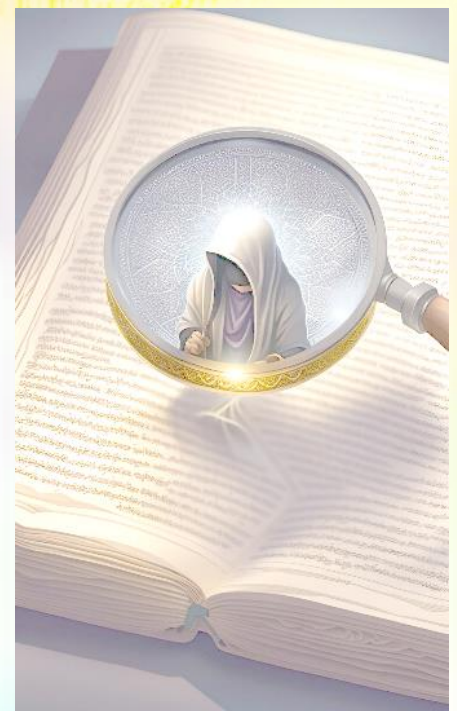
This book describes previously unknown knowledge about Moses, Solomon, Muhammad, Noah, Miriam, three pharaohs, as well as lesser-known characters such as Shuayb, Harut, Ismail, Idris, and about peoples: the Meccans, Thamudians, Adites, Quraishites, the Elephant people, and many others. The characters and stories of each participant mentioned in the Quran are briefly described below.

**The great secret of all religions is that the events and verses of the Torah, Bible, and Quran speak not of the past, but of the present time. In religious books, every word is a very precise prediction from the former reincarnations of today's Jesus Christ about today's AdAm and beyond. After all, Christ and Adam are one and the same person. The fact is that the chronicle began to be kept from the stay of the current Alexander Makarov in the Hell of prison, first spiritually-mentally, and then for sixty-six days of pilgrimage through real prisons and their buildings. More than half of the Quran's characters are prisoners.**

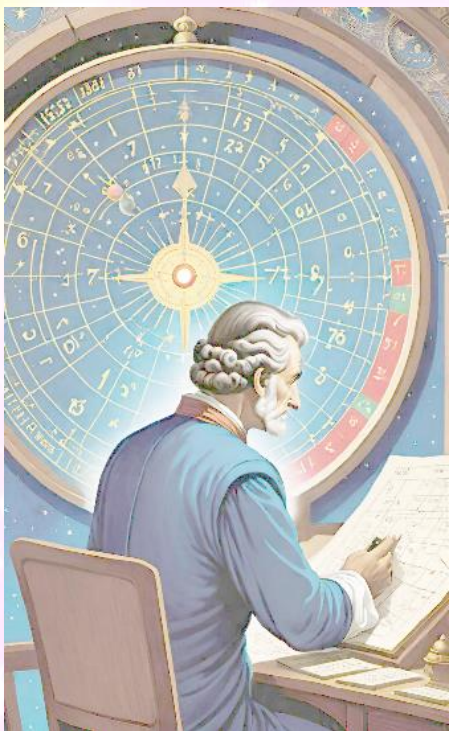
Throughout all times since the beginning of creation, the Almighty has had only one prophet, that is, a person who predicts the destinies of peoples thousands of years before the events occur. Why only one? Because the Creator noticed that one was quite enough. After all, the prophet approached his role responsibly.

The more significant an event, the more it is stretched in time and clearly visible, both from the future and from the very distant past. *For example, sometimes in the morning you think of a long- forgotten person, and in the evening you unexpectedly meet them. I am sure that a similar reflection of future events on the emotional plane has happened to everyone.*

The keys to understanding that the religious events of the Quran primarily describe the year 2023-2024, not the distant past, have been left numerous times in the verses of the Quran. However, only the translator Prokhorova managed to fully understand and feel all these key moments. Her translation is on the level of Shakespeare, where the texts do not distort the truth of what has happened and is still happening. All personal semantic guesses that Prokhorova carefully placed in brackets had to be erased by Adam, and new ones written in red. Some encoded words from Arabic were wisely not translated by her, but transmitted by literal transcription.







As strange as it may seem, although the verses of the Torah and the Quran were written in Hebrew and Arabic, all key words, as well as the names and nicknames of many participants in this divine theatrical performance, are deciphered with the help of the Russian language, which originated from the very ancient sources.

In its sound and vibration, it reflects the power of the word's charge, the adequacy of feeling, and the meaning embedded in the word always better than other languages of the world, probably almost not counting Sanskrit. In Russian, there is one more strong seventh vowel "Ы" than in other languages of the world. This means the language is more saturated in terms of power and information.

Thus, if we decode the word "Quran," one interpretation option is "Final Archive of Ordering Work": "K" - is contact, end, crust, movement to the first cone; the vowel "O" - archive, archiving; "R" or "RA" - is joy, work, slavery too; "A" - is responsible for expansion; "N" - stepwise, as it resembles a step.

*A more detailed, but always only exemplary, consideration of the vibrations and meanings of the letters of the Russian alphabet is available in the blog EVOLUTION OF ORDER AND CHAOS on the Telegram platform (biblical – Jordan).*

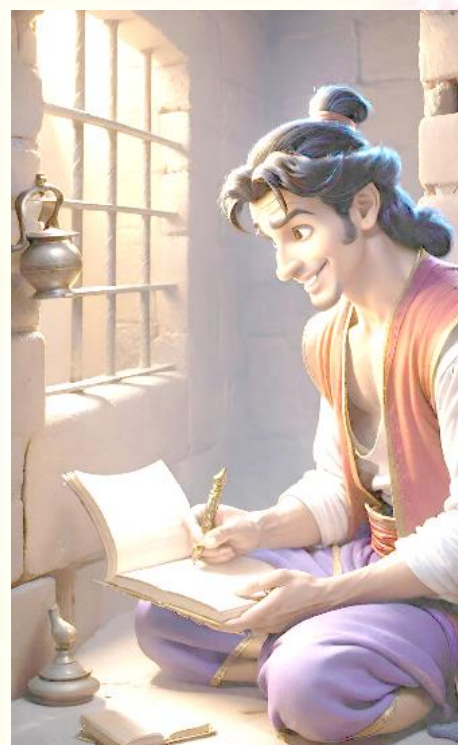
The Quran is a diary of thoughts compressed into a point, stepwise ordered during Adam's sixty-six days of trial in prison pilgrimages. The Battle of Badr and the Day of the Second Coming occurred before prison, the Battle of Uhud took place after prison. The Ten Plagues of Egypt, including the slaying of the old worldview's firstborn, will occur after the spread of this book begins through the forces of Moses' brother Harun (Aaron).

Down to the smallest detail, what is presented in the Quran happened in Germany in the prison department of Mecca and Becca in the city of Bayreuth in early 2023. *Mecca is deciphered as "Muslims Moving in Many Cells."*

Adam was imprisoned not only innocently but also illegally by order of the bailiff and police officer Iblis. All documents, without exception, lacked the judge's signature. *Without it, a "document," according to the Criminal Code, can only be compared to a stained piece of paper.*

Before prison, Adam had done literally everything possible to avoid it. However, divine providence had its intentions regarding this. Now, thanks to the pilgrimage from one prison to another and the relocation from one prison building to another, Adam unwittingly became the main witness to almost all religious events stated in the Quran. Most of what happened was captured by prison video cameras. And the true witnesses of what happened became direct accomplices of what was predestined. All these facts, witnesses, and video materials are now excellent proof of the written truth!

For those Jews or Christians who have never read the Quran, now is the time to read it in good verses and with full decoding.





## SIMILARITIES AND DIFFERENCES OF RELIGIONS



The image of the ancient myth about the structure of the universe, where the earth rests on three elephants standing on an ancient turtle, swimming in the world ocean of "information," is very well scientifically substantiated and explained if one means three world religions instead of three elephants.

In all three religions, faith is directed only at one, single, sole Original, All-One, Omnipresent, and all-penetrating Creator, including the Autonomous Program of Being created by Him. Therefore, Buddhism and Hinduism, with their polytheism, are not considered religions, no matter what others may say on this matter.

All three main directions of religions, and not their offshoots, have always been exceptionally important, necessary, and complementary. Each direction occupied its place in the development of human worldview and the strategic survival of the entire planet. In each of the three religions, there existed and exists something specific and very important, giving an

advantage over the two neighboring ones.

**Judaism** is a strong school of abstinence plus the achievement of higher divine moments in the material through ritual diligence over one's soul. It teaches correct behavior. The drawback of Judaism is seen in the fact that the Original Creator is mostly outside of man. The discussion that the Divine is also contained within man, and how to develop deeper feelings and sensations in more detail, only began in Christianity. In other words, speaking of today's time – on the Telegram platform.

In Judaism, the idea of detachment is accompanied by the idea of meticulous observance of commandments and repentance. At the same time, detachment concerns not only the material but also the spiritual simultaneously. The parable of poor Job, where the Lord took everything from him, including his sons, and after passing the trials explained the reason and fully compensated the losses, is a hint at this.

**Judaism** is detachment, mind, rules, logic, and sacrifice. In Christianity, it is no longer so much detachment, not so much observance of commandments and repentance, as love itself and the emotional aspect. That is, it is sensations, feelings, sincerity, and weakness.

Christianity teaches defenseless love. Christianity teaches how to think not with the head, but with the whole body. It teaches how to think with the sensory field within and around the body.

If in Judaism the external dominates, and in Christianity the internal, then Islam unites these two worlds together. **Islam** also complements what was lacking in the first two religions. It teaches and accustoms one to see the Will of the Almighty in everything, everywhere, and in everyone without exception.





Islam teaches the constancy of the Focus of Intense Attention on the state of Unity-Simultaneity. In this state of Simultaneity, the body feels whole and merged with time, where future and past are perceived as one present. This state is achieved through imagination, through the accumulated image of All-Unity over the years, preferably through hourly meditation on the sensual, holistic memory of oneself and the vision of the Almighty's manifestation in everything.

In Judaism, Christianity, and Islam, if you look closely, a subtle but very important pattern is traceable! If you have behaved incorrectly, you must change, transform so that the bad behavior does not recur. In Christianity and Islam, this pattern is activated at such a deep level that it carries colossal energy. At this level, without preparation through Judaism, this formula has indeed become unintelligible and difficult to grasp for many. Therefore, believing Christians and Muslims returned to the old ways. It turned out that the more moral a person is, the more intensely they should torment themselves over what they have done. A substitution occurred. Many decided that during purification, the soul remains unchanged, and sin is removed. That is,

the person remains as they were. Sin was removed (*transferred*), and they were freed. The fact that the main removal of sin occurs through changing one's own worldview, through redirecting the Focus of Intense Attention to the state of the soul, equivalent to assimilation with the All-One Creator (*All-Unity*), the Higher Self – for some reason, pastors and priests decided to keep silent about this. Although Christ did say "Your sins are forgiven" at the end, he was only stating the successful fact of a person's transformation.

In Islam, the Quran does not say that sins are removed. Sins are removed only when a person moves towards love and changes. The main sin is the renunciation of love for Unity and the cessation of attempts to return to it.

After all, is it enough to simply say "I believe in Christ," and you are already pure? This obvious profanation, unfortunately, occurred in Orthodoxy. Baptized – all sins are removed. But they are not removed. And baptism itself gives the opportunity to feel love, and through this love, which is quite agonizing for a certain period, to overcome one's sins and purify the soul.

It is absolutely correct that connecting to the energy of Christ helps, but the main thing is our personal aspiration for love. And an undeveloped person often demands profanation. They say: "Tell me something simpler. I believed in Christ, and my sins were removed. This suits me."







If Judaism is like a school, then Christianity can be compared to an institute, and Islam to a university. However, one cannot jump from the elementary classes of a school directly into an institute or university. A neophyte there will understand nothing or understand it distortedly, which is even worse, because it will then make them spiritually-emotionally a selfish cripple. Due to a misunderstanding of this fact, many became hostages of all these cultures and religions. Religion became like a viral poisoning for them.

Perhaps only a small percentage will understand the truth of Christ's teaching and discover the true keys to spiritual development in the texts of the Bible and the Quran, if previously, through Judaism, the schools of detachment reflexes and abstinence from materialism were not passed. In Judaism, correctly performed rituals (*mind games*) and especially Shabbat (*the Sabbath holiday*) train the necessary, correct reflex and regimen.

All rites, repetitions, and rituals are essentially symbols of what people should do in the temple of the soul. People learn inner life through what they see and do. They come to Unity with the Almighty through rituals

and forms. Rituals are created for remembrance. Guardians of memory are responsible for their preservation: rabbis, apostles, pastors, and similar people who have taken responsibility for conscientiously performing the prescribed direction. However, rituals, if one can put it that way, can at some point hinder, like "crutches," when you already know how to walk. When the inner state of true love for one's Higher Self, for the One, Allah, the Universe, the Absolute—in short, for Unity—is caught and maintained on a constant basis, then "crutches" begin to hinder.

External rituals, their essence, are a reflection of internal rituals. Jesus speaks of this in many parables. And not only Jesus. Blessed Augustine said: "Love and do what you will." *Not everyone needs religion, only those who would cause greater harm without it.*

The main advantage in each of the religions is that they speak of Monotheism! Monotheism carries the possibility of a much higher abstraction from the world than polytheism. Due to such asceticism, the believer could always combine the Divine with the human, without mixing them.

Judaism is a guide to returning to the One without detachment from the world, where the way of life does not infringe upon the Divine. One can be both a businessman and a saint at the same time. In Judaism, only one thing was missing – the continuity of love. Therefore, believing Jews somehow always found it easier not to depend on life, desires, and a prosperous fate, but not on the future. And the future is plans, goals, dreams.





Those who haven't passed through the school of Judaism often lack the habit of thinking ONLY about the Exalted once a week, emulating it, and reading ALL true books where "All-Unity" appears. This is with a correct understanding of the meaning of the ritual technologies of Shabbat as a path to the "Kingdom of God." But whoever delved into the Torah and absorbed its essence understood. One would very much hope that such a person didn't refuse other books about All-Unity, the Original, and everything related to this topic, at least once a week.

Religion is the highest psychiatry. Religion is a set of rules for abstinence, including from thoughts. Religion has always been responsible for strategic thinking, for the survival of people on a planetary scale. At present, human logic and science so heavily outweigh religious thought that most people, upon opening the Torah, Bible, or Quran, have ceased to see the true, deep meaning of the higher strategy of preserving the soul through abstinence in these millennia-old texts. People have stopped fearing the Almighty, stopped fearing to violate His commandments. In doing so, they have placed themselves in opposition to the

Creator. Yet religion has always restrained civilization and slowed down humanity's moral decay, changing the goals of its life. This allowed a portion of strength to be freed, directing it, where possible, towards creating the best possible future.

## THE FUSION OF SCIENCE AND RELIGION

Now is a time when religion has begun to transform into science, and science – to transform into religion. Whether science wants to or not, it must unite with the original meaning. Otherwise, science will perish and kill people. Science stems from the notion that our consciousness is merely a product of a highly developed part of the body – the brain. Therefore, science is doomed to worship our instincts, and thus, science is currently a pagan concept, stemming from the material.

When science defeats religion, we often, imperceptibly to ourselves, slide from faith in "All-Unity" into paganism. Then we move on to worshipping our desires, instincts, into "Sodom and Gomorrah," and perish. Therefore, a society in which civilization kills culture, as was happening in the West before American President Trump, is doomed. One cannot proceed solely from the premise that everything is determined by the material. If a state develops economically and technically, but the level of Unity among people begins to fall, then such a structure must inevitably collapse. Therefore, the higher the technical progress, the higher should be the level of Unity, which is represented by culture, morality, religion, and faith in the Omnipresent Creator and one's Higher Self.





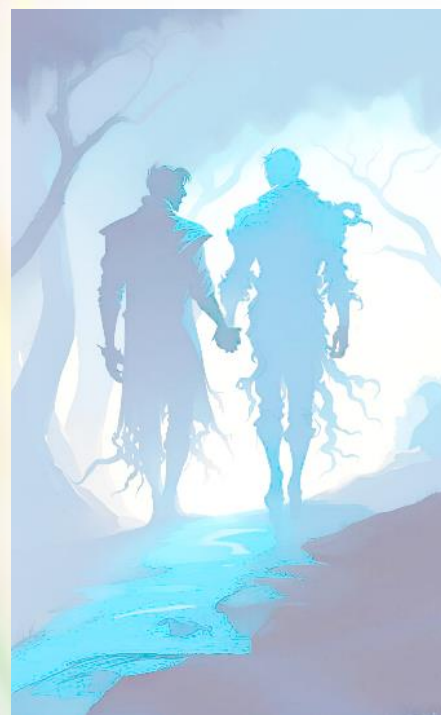


We must admit that the future is a reality. Yet science cannot admit that there is a reverse flow of time because, as soon as a scientist acknowledges that the future is real and it flows into the present, it will cost them a re-evaluation of all their earlier concepts, and an overload will occur. A person can seemingly only take and master what they still have the strength for. If the task is slightly too big for a scientist, they might go insane when faced with a problem that needs to be solved. Therefore, many scientists shirk certain concepts out of a perfectly natural feeling.

We are at a turning point in history. Something must happen. We must undergo an internal change. Now is the time when everyone's energy has increased manifold and will increase even more. This is necessary for survival. And the person who cannot and does not know how to correctly redirect this energy within themselves will simply "burst" from its excess. Therefore, now it's not so much about techniques as it is about the right worldview.

Such an explosion of technical progress as has occurred in the last seventy years has never happened in the near Universe. This means we are transforming technically externally. But if there is no internal revolution and transformation, then things will end in problems. Therefore, intensity will grow, and people with the wrong worldview will, apparently, smoothly withdraw. People with the right worldview will survive. The more people rely on a bright future without giving anything in return, the faster they will suffer.

The indicator of a lack of energy is homosexuality and lesbianism. Statistically, they do not live long. Energy must flow. If it stagnates, it turns into a real ticking time bomb. A change in orientation, and especially gender, is caused by an absolute inability to accept the collapse of human love, relationships, ideals, and the future. Therefore, there is a forced internal detachment from offspring; one wants to change orientation and gender. The fact is that higher spiritual values, i.e., reaching the level of Unity, require a huge amount of strength, time, and attention. To forcibly conserve energy for survival in conditions of power depletion, one has to work only for oneself, be an individualist, and switch from a large expenditure of spiritual energy to a minimal, primitive one: here's money, here's food, here's sex, computer games, television, diseases, wars, and so on. A pure individualist always gravitates towards pure materialism, meaning a classic process of extinction occurs. The refusal to have offspring is only part of what suggests that the Earth, until today, was headed for demise. Energy is depleted due to the worship of the part, not the whole.



Why can all of humanity perish? Because all of humanity has long been working only for money. It has effectively lost the concepts of "world religion" and "love for All-Unity," selflessness. People today have become pagans. They worship money, they worship their desires and sex. This is clearly visible in Western films. If there is no love, if there is a concentration only on material happiness, then there is a gradual internal worsening and drying up. Energy flows out. New energy does not come. Therefore, degeneration occurs.



What can be done? A part of humanity needs to be pulled out, purified. And then there's a chance that others will follow their example. So, what opportunities for saving civilization do we have at this stage of development? It's the priority of the soul. It's the salvation of the soul and detachment from the body. That is, a return to the prime cause. Therefore, in this and the original aspect, men must necessarily regain the correct worldview, and women, accordingly, must activate the correct energy.

Indulging in sin is forbidden. There will be punishment for it. To avoid being sucked into bad deeds, it's beneficial to constantly engage in good ones. It's necessary to create a dynamic aspiration towards the Universe. We feel the Original Unity only when we give. The Universe has always developed and expanded only through giving, not "vampirism." The first impulse is to give. Thus, it's always more advantageous to set higher altruistic goals for oneself, which clearly won't be achieved on the first try, because one needs to prepare. But therein lies the essence.

Several thousand years ago, humans possessed an enormous amount of primitive animal energy. This energy was

flowing wildly. To prevent this energy from turning into self-destruction, it needed to be restrained and directed. Thus, a system of taboos emerged initially, then a system of religious prohibitions with their rather strict limitations. And it was these limitations that led to the transformation of animal energy into a higher, human one, and development began. Thus, the intensive development of an entire civilization would have been impossible without such a concept as world religions. That is, the system of prohibitions worked, but it worked like brakes on a car with a powerful engine and high speed.

Prohibitions are needed like gas and brake. The car must move, but also brake in time. If there's only a brake, it will stop. If there's only gas, it will perish.

So, several thousand years ago, there was mostly animal, uncontrolled, unmanageable energy, which religion transformed into higher states. But gradually, humans begin to understand the world, see where they are going, comprehend the situation, so the need for prohibitory signs decreases, and the number of prohibitions should weaken, their strictness and categorical nature diminishing.

The greater the speed of the car, the more attentively we must look at prohibitory signs, the more often we must slow down on turns. At the same time, the prohibitory signs that we must know clearly and precisely are the commandments of errors-sins. Slowing down, what is called the fear of God, is a limitation in the form of the laws of the universe. That is, fear is a stopping of energy.



The system of prohibitions is still secondary, and the main theme in Christianity is fearlessness and the giving of love. That is, one needs to stop one's animal desires for the Divine to awaken. And in Christianity, it has already awakened. The discourse in it is no longer about constantly slowing down and looking at the system of prohibitions, but about a completely different principle of world perception. This principle differs, perhaps, from Judaism as a flying airplane differs from a car driving on the road. If in a car, excessive speed is death, and slowing down is saving one's own life, then in an airplane, if you slow down and reduce speed, you crash.

The energy, the intensity of love in Christianity is much higher than in Judaism. If this intensity is not maintained, then Christianity falls, and many of those who call themselves Christians cannot sustain this feeling of intense love. They fall below Judaism, closer to paganism. That is, Christianity turned out to be a colossal system, the perception of which, it turns out, not everyone can withstand.

One of the main aspects that made Christianity popular was what? Healing from diseases. Before this, such a phenomenon simply did not exist. As soon as people changed, the disease passed, meaning people changed, having received this information about what Christ said, and they changed radically. And all the facts speak to this. The blind gained sight, the hunchbacked straightened up, robbers became different people. That is, character changed, fate changed, health changed. Why? Because the intensity of energy was very high. And if Christianity is viewed from this perspective, then everything becomes clear. Then it becomes clear why those 613 commandments, which were strictly and consistently followed for a thousand years in Judaism, became unnecessary. The main ones remained— not 10, but 25, by the way, commandments and main principles. All this boils down to only one point – the intensity of the feeling of love. If it exists, then we, simply by orienting ourselves towards this intensity, feel what is right and what is wrong. That is, we gain an internal compass. We begin to correctly understand how to develop, how to relate to the world, how to relate to ourselves.

What is the meaning of the phrase of Blessed Augustine: "Love and do what you will"? It implies: love God and do what you will. That is, in this case, a person himself feels what is moral and what is immoral. And with such intensity of love, what happens? That the main moral criterion is within the person themselves, and this means the person already feels the Creator within themselves. Not somewhere out there, from where He gives commandments, but a person feels the Almighty within themselves. And those who held this feeling within themselves also felt that the Original is not only external but also internal. This is perhaps the most important difference between Christianity and previous religions.





And if a person says, "I am a Christian," and at the same time is greedy, envious, or judgmental, what happens? This is no longer an airplane, and it's no longer a car – it's a bicycle. That is, paganism. And many completely fail to understand that the feeling of love is truly incompatible with concepts like resentment, judgment, and so on. Then a third question arises. If a person starts acting badly, if a person doesn't want to change, if they only receive and don't want to give, what then? I love him, so what? And will he continue to degrade and be rude? And then a third situation arises. We must love continuously, but at the same time, we have the right to educate. Christ, after all, drove out those who bought and sold from the temple. He was educating them. He didn't stand next to them and trade. We just get used to it. Any truth is always dialectical.

And love for the Higher Powers is a physiological process. The willingness to change and the changes themselves are always painful. It's a destruction of consciousness, where the pain is impossible to bear without concentration on the sensation and images of Wholeness and Unity.

The **Player** is understood to be a reincarnation of oneself from a very developed future, knowing and understanding everything and having reached a state beyond time. This is why the Higher Self can move into our present through time to help the lesser self with power and information, in exchange for a more tangible memory of past times.

All of us do what we like best. But if an individual was born a man or a woman, into a particular family, society, religion, dynasty, and so on, this is possibly due not only to their personal choice and accumulated karma in the form of a peculiar atonement for mistakes, but also simultaneously due to dharma, that is, the task, mission, and destiny for this incarnation.

If you were born a Jew, Christian, or Muslim, that is your karma and dharma. Therefore, it is best not to deviate from them (though there are many exceptions). What is permitted to one is not permitted to another, and vice versa. Knowing the rules of other games, players, or religions is useful. Playing by someone else's rules is not necessarily required. Reading other literature was not forbidden in any of the religions. And the fact that a division occurred between Judaism, Christianity, and Islam, it seems, was meant to happen.

The system of Judaism helps a person, through gradual abstinences, step by step, to renounce their bad habits and vices, it helps overcome dependence on this world. And this is an initial and very important stage.

When it's said that sins can be forgiven by someone other than the Almighty, this is an external imitation of what's described in the Bible, but essentially incorrect. The main sin is the renunciation of the Almighty and the Player.

For all my sins to be forgiven, I must not renounce love, but must change. If I don't change my worldview, then sin cannot be removed from me, as I will, according to old habits, repeat it. When are sins with their diseases removed? When I will no longer commit that sin. To deceive the Higher Powers, promising them I won't do it again, while secretly intending to, won't work.







Are we in a state of "changeability"? This is what the Higher Powers particularly value in us. It's a kind of self-sacrifice. Changeability is atonement. Atonement and insight don't happen without internal change. Why was Jesus Christ not recognized in his native synagogue after the Day of the Second Coming? Why, in his own town, could Jesus not heal anyone or cast out extra demons? To his own, he was just a vain fellow, an auto mechanic, an artist, an athlete, a dancer, a braggart, a lousy initiator, but nothing more. The proud are not healed because of their anti-opinion.

All the commandments of Judaism are magnificent, precise, clear, but are currently perceived through consciousness. If a person, thinking about the Almighty, remembers how to behave, they automatically activate their consciousness. When consciousness is activated, models, settings, and rituals arise, which will inevitably become outdated over time and periodically turn into dogmas. This means that no matter what the commandments are, sooner or later consciousness must be shut off. We must feel the Original, and at the same time, the head must be intentionally turned off. All the most valuable commandments and other individual

developments of high knowledge must compress and, *evaporating in thoughts (internal words)*, first turn into feelings, and then into a component of the image of All-Unity. Mindless, dry, purely automatic repetition of rituals is fanaticism. *Ritual is the cyclical nature of words, thoughts, movements*. Rituals must always be performed with the correct internal attitude, understanding their deep meaning, and including a bit of magic.

In terms of rituals for those ascending from Hell, and indeed for anyone else who sees this as inevitable, it is very advisable to first learn to walk with the help of Judaism, then connect to Christianity, and then try Islam. This would help many to increase their connection with their Player and be among the saved.

From this moment, we become guided. At the same time, the hints of the Higher Self (*the Player*), its advice, guidance, and recommendations often begin to diverge from the meticulousness of religious rituals and traditions. However, one can be sure that a significant portion of religious rules and traditions will still be incorporated by the Player. It's just that the internal state of being and external behavior will become largely unpredictably spontaneous. It will depend not only on personal strengths but also on the strengths of other participants in the game. At the level of Unity, there are their own rules, which are more effective and mobile. This is exactly what Christ always talked about.

What Jesus Christ said was necessary for the salvation of both Jews and all of civilization in general.







He specifically said that demons (pride, idle talk) knock on the head, while God knocks on the heart (readiness to give, attention). Christ always, without exception, spoke not about material things, but only about the soulful and spiritual. His words should always be understood indirectly, not literally. Christ said: "If someone asks something of you, give him even your last shirt." Acting purely in this way likely never made sense. His words meant: do not stop loving the person who asked you for something; do not stop loving someone who has done something bad to you; love your enemies. The essence of Christ's commandments lies in creating the correct emotional attitude towards the world, towards children, and so on.

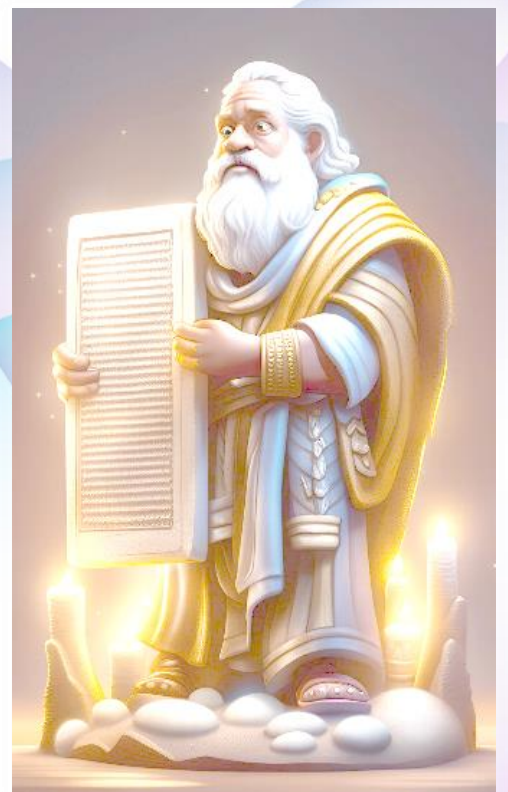
For Christians, for example, to come to the Heavenly Father, it is not at all necessary to fulfill all six hundred thirteen commandments of Judaism. If a Christian more or less correctly understood Christ's teaching, then the knowledge of the first ten commandments would be quite sufficient for him.

*According to Jewish tradition, knots hang on both ends of the tallit scarf to remind of the six hundred thirteen commandments. Their exact list even for many rabbis remained a mystery to this day. Some believed that these were imperative sentences taken from the Torah, which, however, noticeably repeat themselves.*

The fact is that three or two hundred years before our era, these six hundred thirteen commandments were left not in Hebrew, but in Greek. Then, I assume, somewhere in 300-600 AD, their textual translation was placed by the Archangel Metatron (a pastor in the time of Emperor Constantine, who canonized the Bible at his command) in the very center of the Bible, within the Old Testament, in "The Book of the Wisdom of Jesus, son of Sirach." If the level of "Wisdom of Solomon" is elementary, then judge for yourself the extremely concise wise sayings of Jesus, son of Sirach, by a small example:

"Before you investigate, do not criticize; learn first, and then rebuke. Before you listen, do not answer, and do not interrupt in the middle of a speech. Do not argue about a matter that is useless to you, and do not sit in the judgment of sinners. Do not undertake a multitude of tasks: with a multitude of tasks, you will not remain without blame. And if you pursue them, you will not attain them, and if you flee, you will not escape."

And all these imperative instructions and wisdom still always boiled down to the most important original ten commandments, or more precisely, to the first two: love the Almighty above all else, meaning obey His rules and precepts; and the second is to love your neighbor as yourself, that is, equally. One should also not forget about oneself. The Ten Commandments are actually an extract from twenty-five (*seven laws and eighteen errors-sins*), not fully transmitted by Adam to Pharaoh on two tablets inside the prison during the trials in Mecca. *The entire list of commandments is now on the first pages of the book "The Ark of the Covenant."*







The rules and rituals of Judaism are ideal initial help for all "fallen light-bearing angels" in the spiritual sense, who have long dreamed of escaping the hell of depression and worthlessness, to get back on their feet. This applies not only to Jews, but also to Christians, Muslims, materialists, and other agnostics who have decided to radically change their worldview and attitude towards the world.

Judaism, as is known, lies at the foundation of all modern civilization. If Judaism creates modern civilization, it must be pure. It must have the maximum aspiration for love. Then modern civilization will be in order. Therefore, it is quite probable that, thanks also to their high patriotism, motivation, and love for knowledge, they are destined to be at the forefront of this spiritual "mutation." To become an example, in a way.

Religion is a regime of precise rituals developed over centuries by those who know the Foundations and other Keepers to create the necessary image of Unity. Religion is not only abstinence and rituals, but also a set of situations for possible meetings with like-minded people on holidays. After all, timely communication should not be underestimated for nourishing the soul. If

communication has meaning for development, then such nourishment enters particularly important layers of a person's inner world.

### **SAFETY DURING THE TRANSITION TO A NEW ERA**

Now is a time when everything is available for the soul, when there is a huge range of games to choose from. Today's time is when religions, that is, the strategic and subconscious, create culture in science, that is, in the tactical and conscious. Science is transforming into religion. Heaven is becoming even more mixed with Hell. Religions themselves are uniting: holidays, rituals, and the constancy of the feeling of Unity. Earth is turning into a temple where everyone awakens. The Foundations (Azy) usually stand in the front ranks during such periods to awaken others. This doesn't always happen. Upon birth, Azy may not awaken, may not remember who they are. They awaken and activate always at a time when the world comes into imbalance. For example, if sins have gained momentum, as in our case. Or vice versa – for a complete change to well-practiced and truly tiresome games. Examples of such well-practiced games can be the times of Lemuria, the times of Atlantis, Oriana. Then there were millions of years of similarity, where everyone played all possible roles many, many times.







Currently, we are exactly at the transition point from a universal inhale to an exhale. Those born in "today's" time (which will last only another 350 years instead of 2000, 6000, and more) are fortunate. Each person born can, given favorable circumstances, achieve maximum development of their soul's capabilities in just one lifetime. We can collectively create something entirely new for the Universe, something that never existed before. As an example, we can collectively set the goal of creating a fifth element, that is, a new state of matter.

Knowledge is the unveiling of our capabilities not only in the external but also the subtle plane. Knowledge is like switching from a bicycle to a car. Driving a car requires knowledge of traffic rules and control. Otherwise, in the absence of necessary knowledge and without developed morality, our abilities will lead to the disintegration of consciousness. After all, it is always much harder to detach from the most subtle, deep emotional planes, abilities, and knowledge than from material ones. Being on these more spiritual and soulful levels, one can easily "slip" and not even notice "how" or "when" it happened.

There is an initial error that becomes a sin. This is the cessation of attempts to return to the Almighty, the cessation of attempts to reclaim the feeling of the Higher Self, the Universe, the Cosmos, Unity, Simultaneity, Changeability, and to integrate them on a constant basis. This initial error gives rise to two others at the initial deep emotional levels. It gives rise to **Adam's error**: worshipping the future, meaning spirituality, abilities, consciousness, destiny, and pride. It gives rise to **Eve's error**: worshipping the past, meaning sexuality, beauty, the material, the sensual, jealousy. All these initial errors are fundamentally the worship of desires.

For the Higher Powers, it's crucial whether you can control your desires. This is a kind of sacrifice. Religion without the concept of "sacrifice" does not exist. Being able to listen to another is also a sacrifice. Acquiring knowledge is a sacrifice. Giving, a gift, help, a compliment to another, and so on – is a sacrifice. For the One, for the Higher Powers, what matters from a person is their meekness, inner defenselessness, where there is no excessive self-righteousness and feeling of security. Such emotions are very dangerous. It is no coincidence that Jesus said, "Blessed are those who mourn." In them, inner aggression is zero percent. They certainly won't seek revenge. *Externally defending territory – that's correct – that's permissible.*







If each of us can overcome inner aggression directed at immoral people, those with damaged souls, those with damaged bodies, this will be one of the first steps towards our recovery and salvation. Punishing criminals is permissible, but condemning them is not, and under no circumstances should they be hated. But, unfortunately, we are wired this way: we choose either one way or another. This is because connecting opposites is often very difficult. Most often, in order to punish a person, we choose hatred towards them. Well, if we choose to love a person, we do it somewhat blindly, without delving into the meaning, not trying to change "imperfection." And the connection of opposites lies in continuously loving everyone, and doing so is simply necessary, while simultaneously re-educating oneself and others.

What is a good deed? It is a sacrifice. It is giving. Every time we give, we are donors, because along with the material object, we also give attention, love, energy, and strength.

In the Vampire-Victim tandem, the victim always wins. Because when the donor gives love and strength, at some point, they experience a lack of it. If a deficiency

is felt, then through love from divine layers, sooner or later, a new portion of energies and knowledge is bound to arrive. As a result, the donor becomes stronger. When the vampire satisfies their selfishness, they do not gain knowledge and experience on how to connect to the Divine and recover from this inexhaustible source. Instead, their tendency towards "vampirism" worsens. Therefore, their thinking and worldview do not develop beyond the superficial material level.

It is often beneficial to give information to the worthy and capable of receiving it down to the last drop, to feel its deficiency within oneself and the inevitable adaptation to the new. For a way out of informational hunger will surely come a little later. But if we haven't learned to give selflessly, if such a mechanism at the level of feelings is not developed, then we experience discomfort during giving. Such discomfort is felt particularly acutely during power outages, when we haven't managed to accumulate valuable things, but still try to give. In other words, if there is an element of selfishness within, then giving to the last drop, while in a state of depletion, has its limits. But if one still doesn't fight this selfishness, then the flow of giving and the possibility of receiving love will only decrease and slow down. This will provoke degeneration, which will lead to diseases, soul deformation, and fateful trials.







Personally, for the author of this book, giving knowledge down to the last paragraph always helped, if it was done selflessly, without expecting a return on the investment, rather for a deeper understanding of what was started during the transmission. If one didn't free oneself from old knowledge in this way, if what was accumulated earlier wasn't fully dedicated to the thirsty recipient, then subsequent new knowledge is assimilated and remembered with significant resistance.

There, on deep emotional planes, a high level of selflessness is vitally necessary. Forgiveness of everyone and oneself, the absence of fear of the collapse of fate, ideals, plans are absolutely essential. If we put ourselves above even one person or get offended by even one person, then that's IT. No internal changes will occur. We won't be able to connect deeply with the Original. It won't work. Although superficially, perhaps, yes. The fact is that there, on subtle planes, there's protection against fools. There, on subtle planes, constant, moment-by-moment competition must be endured.

Even one percent of internal aggression can lead to the death of a person, their family, or even humanity when reaching deep layers of sensations, where space can be controlled. Therefore, without the necessary morality, no one will be allowed there. If the trials are not endured, then abilities and skills, and thus the benefits and responsibilities associated with them, will not be gained more quickly.

And it can be confidently stated that for the sake of experiencing divine logic, a shaking of the subtle planes is inevitable for everyone living on Earth. There is a huge risk that for the unprepared, this shaking will initially trigger aggression as a protective human mechanism. At first, many people immediately, for some reason, start testing their "newly acquired" power, not quite understanding that their ill-conceived experiments can turn into a self-destruction program, which can affect not only them and not even one nation, but an even larger number of groups of people. This can even lead to further entangled military conflicts, epidemics, and natural disasters.

Sooner or later, the entry into subtle-sensory planes is inevitable for all readers. This will happen after even greater divine information, and therefore, internal power, descends upon them. And it already exists in written form. The selfish habits of many will fail them, and they will not be able to correctly redirect information and power within themselves. The power will come. But where will a person direct it? Perhaps they will immediately want to attract material wealth, instead of again turning their attention to the One, to the Player, or to everything connected with them. They might want more money, spiritual or family blessings. Hooray! Business is booming! Like, the key has been found! All material, verbal, and other things succeed...! With such thoughts and goals, problems won't be long in coming. If one has embarked on the true path and, thanks to this, acquired extraordinary abilities as a sign, then retreating is dangerous.







Our information is not for everyone, and it should be treated with more care. When unprepared people rush into it, it's a catastrophe. Serious information should not be widely disseminated. It will simply be distorted. That's why Babylon was created as a preparation for the major changes, absorbed from the Book of the Ark of the Covenant.

The thing is, information is power. Through faith in the Almighty, a person gains access to any layers of the subconscious and can receive immense power, abilities, and so on. If a person does not learn to redistribute this inner power within themselves, beyond themselves, into creativity, and so on, they will either go insane, or get sick, or become so aggressive that they will harm others. Power is not given for free. The faster a person understands why it is given, how to distribute it, not stopping it, but timely embodying it in life, in the temple of the soul, outward through themselves or inward, the better the results will be, and the more the person will like themselves as a sign.

When a person turns to the Almighty, their desires are fulfilled faster. This means that we must also have a mechanism for closing contact with the Divine, because we often don't know what we want. Do not mention the Creator's name in vain (in haste). It is better not to meditate on Unity when there are too many distractions. Maybe that's how it should be? It is better, and indeed necessary, to inwardly allow yourself to make accidental mistakes due to the inevitable consequences of an unavoidable disharmonious state. That is, there's no need to constantly blame yourself for mistakes made. Cases vary. For it is precisely in the struggle, in the combination of the collective and the individual, that development occurs. Any problem and relationship is an opportunity to change, to educate oneself or another. Any pain or accidental mistake is an impulse and an occasion for self-improvement.

Why do you read religious and similar books? In order to gain something, or in order to change and feel Harmony, Unity within and around yourself? To correctly read religious literature is to read with a readiness to accept the pain of losing human (primarily selfish) desires and at the same time strive to maintain love for the state of Unity, Wholeness, and Simultaneity. Then, after reading, a flash of love and joy will ignite within you. *And in a state of joy and sincerity, there are fewer thoughts. Therefore, sensory perception and memorization become significantly better.* If you read our literature on the go, amidst human concerns and problems, immersed in the human logic of the surrounding space, you may only see death, devastation, and injustice in further paragraphs. This will lead to despair, to a desire to stop this world. So, tune yourself to the Divine before reading. Detach from the human. You can even fast if you wish. Forgive everyone, seclude yourself, and then the information from our books will give you joy, love, and strength for change. Sacrifice attention to the source from which you take.







The disease of our society is the disease of the consumer – an inextinguishable desire for freebies. The less love in a person's soul, the more ideas of consumption and profit they have.

Do we need money or not? Money can be evil, but that does not mean we should renounce it. Either yes or no. Money becomes evil when we start spending all our energy on it. When money obscures the concept of "soul" for us, when for money we are ready to renounce love, and then we move on to consumption and murder. But if money does not interfere with our soul and inner state, it serves as a driver of progress.

Selfishness is the animal within us. At low, weak energy levels and on superficial material ones, it is quite natural and permissible. Every person is selfish. This is concern for oneself, for one's body, for one's own gain. One can only give what one first possesses. This is normal. It's all about the ratio. For one must also know how to take.

Within all of us there is the **Animal**, the **Human**, and the **Divine**. The **Animal** must be completely stopped. This is the readiness to take more than to give. The

**Human** must be slowed down and restrained. These are all desires. This is guilt, confidence, and righteousness. The **Divine** must be accelerated. This is the vision of the manifestation of the One's will in everything. This is the state of Unity-Simultaneity, and not necessarily between people or objects, but rather first between the lower and then the upper part of one's own body, plus *time* (something from the future and simultaneously from the past – gives a 4D effect), if one has the strength to imagine time. Because it is achieved through long effort and accumulated giving on different levels.

The Animal must be restrained and held back quite strongly. The Human needs to be slowed down, but the Divine cannot be restrained. If we restrain our animal sexual desire, we become human. But if we restrain the feeling of divine love, we become animals and die. The reverse process is unacceptable. Therefore, the feeling of love cannot be restrained, it cannot be controlled, it only needs to be supported and helped to become ever more intense. But our animal desires: the instinct of self-preservation, the instinct of survival, and so on – these must be restrained. And if we do not know how, so to speak, to overcome these desires, and if our main focus shifts to these desires, then at a high intensity of love, an explosion occurs. This is like a car that drove at 300-400 km/h on the road. There is simply no chance of survival.







One should always be selfish, but only desiring to fulfill the recommendations of one's own Player, not those of others. But even when in contact with one's Higher Self, one must understand and remember that emotional appeal, the emulation of the Player, must always be selfless, that is, detached from material goods. That is why prayer to the Creator and to the Player should not contain selfishness, that is, it should not be oriented towards worldly goods. Desires are all fulfilled, but the price for them still has to be paid. For the law of karma, that is, the consequences of violating balance – it is for everyone. Prayer is not free. Some percentage of the benefit is always given away. And if the prayer did not correspond to the designs of the One, then soon after "begging" (if it was such) for material goods and the realization of the desired by the Higher Powers, everything can end first one way, and then with the exact opposite.

Jordan. That is, contact with the Divine is dangerous. No one ever spoke of this. Contact with love is also dangerous.

### ETHICS OF DISSEMINATING WISDOM

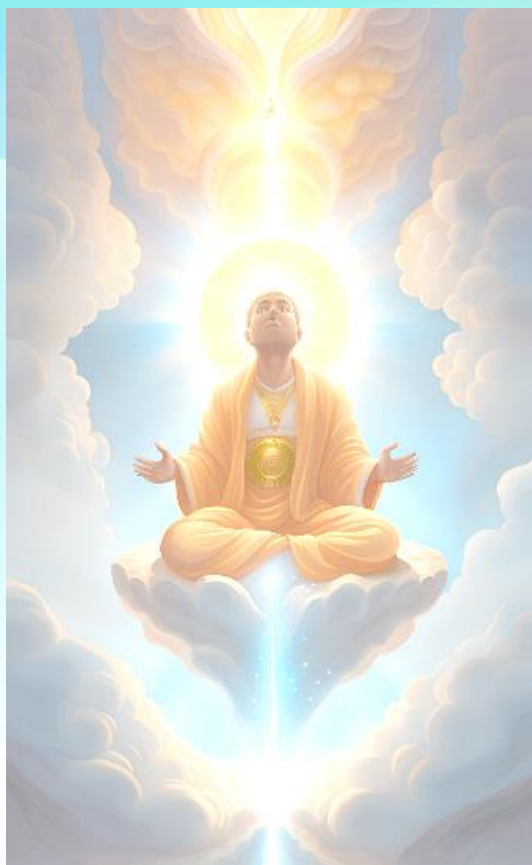
Any book from "The Foundation" trilogy greatly amplifies, accelerates, and multiplies any automatic programs in a person, both good and not so good. The reader is, as it were, switching from a bicycle to a car, where mistakes cost more. Therefore, if you, by inertia, preserve the Focus of your Close Attention and sacrifice for our information, the reader's selfishness will intensify. Usually, since our information contains an initiation into power, might, authority, and extraordinary abilities, reward or punishment occurs faster afterward.

If the desire to take more information from the source than to give back to it is cultivated, then instead of purification and enlightenment, reading may lead to a disharmonious state, detrimentally affecting memorization, adaptation, and activation of new knowledge and correct reflexes.

Therefore, a game with a test of various kinds of giving has been created, where everyone on the planet is now faced with a choice of financial loss and an offer to become a curator for another after the seventh reading. Without a curator (reaper), the book cannot be bought. The books of the trilogy cannot be given even to relatives, but talking about them is permissible and recommended. A person must buy the book from the website [www.ayfaar-buchverlag.de](http://www.ayfaar-buchverlag.de) themselves and do so with the correct internal state, without regret. The fear that what is given from Above will not return and one will become poor – this is also a desire that can be fulfilled.







For every "like-minded person" found who buys the book through a curator-sower-trumpeter-reaper-organ grinder-..., the latter receives half the purchase price credited to the account they used for their own purchase. The tenth reward from a subordinate, starting from the fifth, is received again by the curator. The latter, accordingly, gives their tenth part to the next higher-level curator.

Money is the cheapest (though convenient) means of exchange. The most valuable are health and wisdom. When these are invested in the spiritual-soulful, they return almost twofold, even if from another person. For spiritual matters, it is sometimes better to give even more than asked. So far, only a small percentage has found that fine line between extravagance and the effectiveness of selfless giving in relation to all things spiritual-soulful.

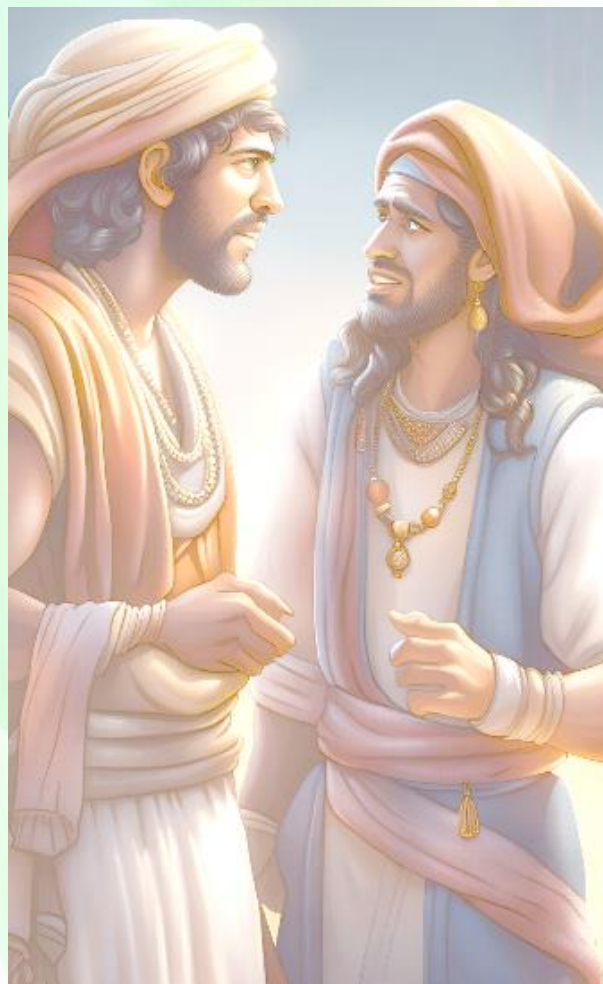
I repeat. In the price of any books, implicitly hidden is not only payment for information, but also payment for access to a correct understanding of the knowledge embedded in them, good memorization, and success in their practical implementation. From Above, there is an

instantaneous redistribution of injustice into justice, though this happens more outside of time.

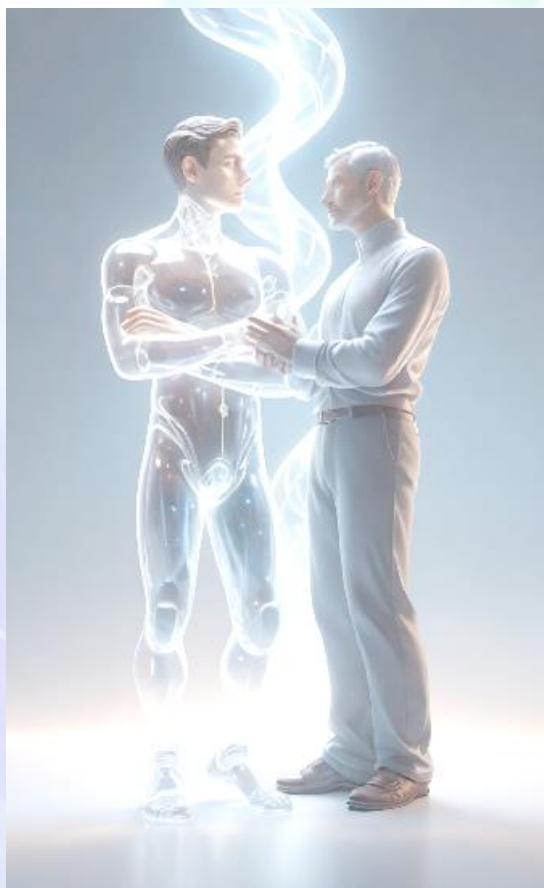
Finding a "future saved" person as a curator-reaper should be done with a certain safety precaution. For if a person's soul has not decided what is more important to it – the human (the surrounding world) or the Omnipresent (*the unity-cohesion of the multi-world*), it is very dangerous to give them blessings in the form of a new portion of information, and thus energy, strength, and a new future. Contact with this information for the particularly unprepared can lead to accidental death or severe diseases. This will be a purification of their soul. It will be especially difficult for those who are not used to reading and are afraid of knowledge.

If a person could not accumulate the material means to buy a book, this too can be a sign that the information from the book will destroy them. Money, although it should not be an end in itself, is often a sign of strength and ability to control the space around oneself, and thus to love, to give.

The main reason for disintegration is the inability to correctly distribute the surge of received psychic power, the inability to restrain the urge to rush into the world, to restrain one's superiority, mind, talent, control over the world, to restrain one's sexuality..., to restrain and return back to the Universe, understanding that this is the main thing.







First, one should finish reading this specific literature. Perhaps it should not be given to everyone indiscriminately, or maybe just not immediately. There is such a pattern that information flows from one object to another only when the objects have equal vibration frequencies. If the vibration frequencies of the objects are different, the information does not flow. One can speak with the tongue for human ears, but the soul will hear only the soul, and only that which addresses the soul. In such a case, it is better if the transmitter temporarily and carefully begins to transform (*gently internally mirror*) into the interlocutor through empathy and sympathy, turning the dissemination of information into a creative game. That person is strong whose soul is broad, and who can enter other souls, breathe hope into those who have no hope, and faith into those who do not believe in the Almighty, nor in nature, nor in humanity.

We must have a vision of the Higher in every person, and we must react not to the person, but to the Original. And the reaction to Him can only be one: the feeling of love. To the Almighty, we have the right to appeal with only one reaction – love. The first feeling is love in the

form of giving, and then everything else. First, we must give, and then ask. If the first emotion towards the Higher Powers is a request, then this means that our faith has ended.

In the absence of tuning into the interlocutor's rhythm, the ability to be silent will also be useful. Moreover, one should remember that communication can bind a person's soul to everything with which they communicate. When a person speaks, it is the realization of desires. Therefore, the one who is silent accumulates strength. One should speak timely, with meaning, and wait for the moment when it is easy to speak.

Furthermore, it is not necessary to be kind, but sufficient to be honest and attentive. Helping another is permissible if it benefits them. Examine people for the reflex of giving and the aforementioned tendencies before giving them more important information. People do not value and underestimate what they receive for free.

First, tell! By transmitting oral information, we "polish" it within ourselves and understand it more deeply. Transmitting in written form, stating where to buy it, is recommended only when the information is easily integrated orally by the neophyte. Every person is predisposed to change. For a start, suggest to the test subjects to understand where to go and then patiently wait for them to take the first step themselves, if they understood.

Internal and external clues, signs we always receive, and there are many of them. We know how to go, but we don't obey because we want the freedom to live in sin. And if we don't wish to hear the voice of our personal Player, then that's our problem. To what extent a person has burdened themselves, indulging their passions and desires, to that extent they must work on themselves.







Everyone has problems, and you just need to treat them as any person does. No one asks: "Why did God give me an apartment, life? How am I worthy of money?" We just receive it. But when we lose, we ask: "Why did God take it away?" Ask the question from the other side. Why were you given life from Above and the opportunity to exist on this planet? Not the other millions, but specifically you? And even more so in our time?

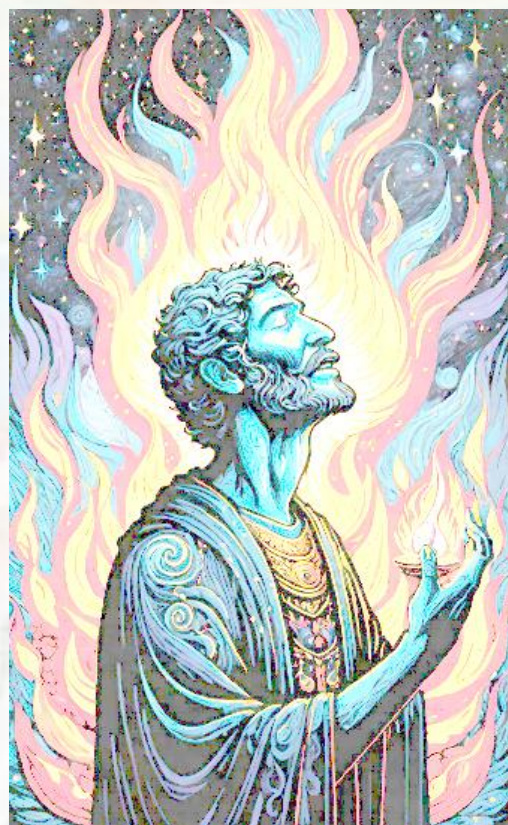
True admission from Above is where there is little resistance. In order not to violate free will and save some lives, why convince someone, say, more than three attempts, trials, tests? Apparently, their addiction to the selfish game has not yet bored them, not disappointed them. Or maybe a completely different approach is simply required. Knowledge without its emotional realization gives little. A lazy person will not see a mentor, but will see and feel a "robber"...

And this is how nature develops, by way of contradiction. Until a person falls to the very bottom, stops being a consumer, and begins to rise themselves and turn to the Higher, it is practically useless to help them. Sometimes,

you need to let a person make their own mistakes. And if you stop them a little earlier, they will never understand. If you help a person more than they help themselves, they will never take care of themselves. You will kill their soul, and they will hate you for this help. Leave them. They will punish themselves. They will run into something if they go where they shouldn't, or get sick, and so on. Simply, each person receives everything from the Original according to their "corruption." The Higher Powers here are like a mirror image: as you are – so are they.

A person filled with love transforms into a Creator towards the one they love. Because the same forces act within them as in the Original. In terms of frequency, the person and the Original become a single whole. At this moment, the person receives the highest power, but does not suspect it, because they do not strive for it. It is not their main goal, but rather a sign of the right path. They live in service to the one they love. This is the greatest joy in their life. At this time, it is enough to ask the Almighty to share with us what He Himself is. In such cases, He never refuses. But there is one "but." When a person feels the vibration of the Almighty in their heart, they must try to preserve it for their entire life and never part with it again, no matter how circumstances force, tempt, or provoke them to do otherwise. To abandon the grace of the Omnipresent – that means betraying Him. Perhaps such a test is the most difficult.

With this text, you receive future abilities and skills, and thus, "tickets" to the most creative, vibrant, and important performance in the Universe. All this partially requires increased concentration, prudence, and responsibility from us, that is, diligence.







The decision to untangle the karmic knot plus the ability to correctly organize one's organism – this is the path to individual salvation and health. Salvation is a ladder leading from the human heart to the heart of the All-One. A person is saved when they achieve divine life, when they become one with the Higher Self, which is comparable in its highest aspect to the Absolute.

Gradually, we should overcome fear, despondency, self-distrust, dissatisfaction with fate, condemnation of others. And if we overcome all this, then the intensity of the feeling of love becomes such that the concepts of fear, resentment, and despondency become impossible. It's simply all over. It's already in the past. And then any reason for resentment disappears. That is, no matter what happens, we no longer feel offended. Our feeling of love flows like a spring – we cannot be polluted. You can spit in a puddle, and the spit will remain there. It is impossible to do this in a spring. No matter what you say to the sun, it continues to shine.

So, this mechanism, where you don't receive as much as you give. Moreover, the mechanism of giving and receiving is continuous. This is a completely different type of thinking and feeling. And

if you enter this state, then even if a person betrays you, insults you, hates you – the feeling of love still does not change. That is, you love the Divine in everything. You understand that every person sooner or later will return to God, that every person is divine in essence, and if so, then we have no right to stop loving any object around us, any entity, nothing – everything is absolutely divine.

And then the phrase, so to speak, "love your enemies" becomes logical and understandable. If my need to love is immense and the outpouring of high energy is immense, then whether they are an enemy or a friend, love will still flow. Yes. I can argue with them. I can punish them, I can conflict with them, but at the same time, the feeling of love flows continuously. That is, I understand that without giving this high energy, I simply cannot live. It becomes as natural as breathing. So many people always had the stereotype: you need to suppress yourself, you need to restrict yourself. Then the question: why? Well... as if... to feel the Divine. And what is the Divine? Well, it is love, the highest power. Like, an exhaustive answer.

Faith is the awareness of the omnipotence of the Creator and man, the conviction that man will achieve divine life. If a person has found faith in the Almighty, in nature, and in themselves, then they know the Word of power, and their word is balm for any wound, a cure for all ailments in life.

A healer is someone who can instill faith in one's best self. Our purpose is to reveal our individuality and to give this individuality to the world, to remain in such states for a long time. States multiply when they are remembered, thought about, expressed in words and deeds. By knowing and developing our feelings, we know and adorn ourselves and all space around us. The main task is to maintain a good mood regardless of the actions of other people. This is achieved by leading as active a lifestyle as possible, immersing oneself in new practices, life images, and books of truth.



In order for us to achieve divine life and develop, we must reach another level – the level of Monotheism, merging with it. And then to that level where, in this Monotheism, we understand what we have brought from paganism, and gradually overcome that too. If we do not overcome this, then we will not be able to accept new information, new situations, new destinies. And if we do not accept a new destiny, do not want to step onto the second rung, then we will remain on the first or die.

Understand one important point regarding the fear of the future. If we see divine will, then we understand that fear is useless, that any situation only strengthens love and unity with the Original, with the Player. There is nothing else to worry about! That is, if we just sit still and do nothing, then fear makes sense. But if we have moved towards the Higher and towards All-Unity, then there is no need to be afraid. At low energy levels, fear is necessary! At high levels, it hinders!

When a person drives a car and has fear, that fear will save their life. But when they fly an airplane, fear is not needed; the art of control is needed. The choice of fear becomes useless for a pilot. Fear is very much needed



for a cyclist and quite necessary for a motorist. Slowing down the speed of an airplane, however, becomes dangerous.

Fear can become the best teacher for the ignorant. Cowardice, meanwhile, is an honest definition of one's capabilities. There is nothing noble in cowardice, but also nothing shameful.

In this, as in the previous, book, many techniques for self-improvement are described, including the opening of extraordinary abilities. Therefore, attention! You should not start experimenting with your own change immediately after reading. Live your former life, habits, and rules. Integrate and continue more intensely from the new knowledge only what comes to mind and begins by itself, entering life "like clockwork." Start with finishing thoughts. If joy arises during work on your own character, it means overcoming has begun, cleansing has begun. We all should start changing, and this should be done in stages until a state where this process becomes a definitely habitual phenomenon for us.





## THE STORY OF ADAM-MOSES-JESUS

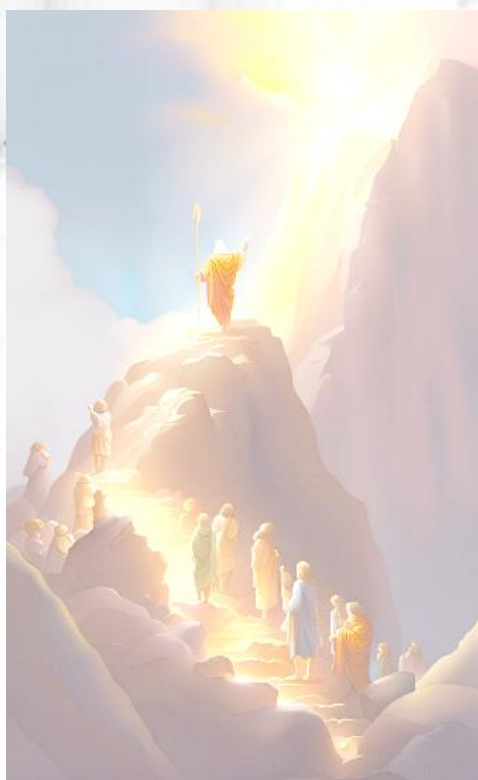
This is not a fictional story, but a condensed description and explanation of the subsequent verses of the Quran. Instead of true names, long-known nicknames are used. Every situation occurred.

The verses after the chapter "The Story of Adam" are taken from the Quran without altering their sequence and repetition. Due to the partial repetition of some paragraphs, it became possible to insert several situations that diverge in time but exactly fit the story.

The narration is written in the third person. Adam, as the author, uses several of his names, where each name reflects not only the external situation, but also the main intention or internal emotional state, and role in the creative process.

Since usually the Azes rarely do anything for glory, all pronouns such as "we," "he," "him," "I," "our," and similar, were written with a lowercase letter. However, so as not to diminish respect for the Creator and Higher Powers, their names and titles in dialogues are written with a capital letter.

It all started with the request of the Jewish people of Yeshua (ישוע – translates as Savior, like Jesus) to stop the war in Ukraine. Adam, strengthened in his powers but still lacking in many skills, received this request from his friend nicknamed Abu Lahab through a WhatsApp message: "Read and send to ten more..." At that time, Adam was already in a state of doubt that he was truly the Antichrist, as he had thought for many years. Throughout his life, he had nevertheless not entrusted to others what he believed he could do better himself. Initially, he thought that if not the Antichrist, then Moses, but certainly not Christ.



Since Adam-Moses was rarely asked for anything on such a large scale, he decided not to miss such a rare opportunity to help someone. He put aside all other projects and began to climb, like Moses, the informational Mount Sinai, founded by the lecturer Archangel Gabriel (a nickname from the word "to speak"). Since Adam had long been convinced of the hundred percent functionality of his knowledge, he was very motivated to plagiarize something from him, if only to somehow correspond to the image of the Savior.

*One of the interpretations of the word "Moses" is "thoughts of archived information, collected for brief transmission." Moses is slow of speech, mostly silent, walks in the night – hidden.*

Charging himself by listening to almost forgotten lectures by Gabriel, Adam created the first sixty-six pages of the cornerstone of the future book "Adam's Diary," which, after translating into German, he immediately handed over to a rabbi who adored playing the role of Pharaoh.





*Pharaoh is a great leader who controls and maintains the power field and mood of large groups of people, uniting them with ideas and rules. In the subsequent narrative, each public building or prison floor has its own Pharaoh.*

The informational Mount Sinai is built upon Gabriel's lectures. In the Christian trinity: "**Father** – the Almighty Creator-Founder (power, will-reason, prudence, governance), **Son** – the Creator (unifying, wisdom-love, meaning), and **Holy Spirit** (unity, insight, karma-dharma, justice)."

Moreover, Archangel Gabriel, author of the books "Diagnosis of Karma," particularly interacts well with the Holy Spirit. He is called the God of Love. He was God Thoth in the past.

And the Father, the Almighty, Adonai, Allah, Osiris (*from Greek mythology*), the Original, the Creator, ON – is Archangel Michael.

His firstborn son in terms of soul, his protégé, follower, helper, brother, best friend, Creator, messenger, and author of this work – is RA, Lucifer, Zarathustra, Muhammad, Samson, Adam, Aladdin, Moses, Christ, and now Archangel Alexander. These roles are not only past incarnations, but most importantly – of this life with differences in soul state, influence of spirit, and external circumstances.

On the "Day of the Second Coming," the rabbi was not only Pharaoh to Adam-Moses but also an apostle, that is, the leader of the synagogue, who, along with his relative Basil, took Haman and his daughter, the secretary-accountant Bahira, under their care and mutual assistance as the third apostle. They were all influenced by their relative Saib. All of them are long-standing money magnates of the city of Amberg, the first-born founders. Haman's lineage belongs indirectly to the first-borns, as they arrived in Germany simultaneously with Adam in 1996.

Haman, as an experienced businessman, sensing profit, immediately upon arrival began to fight for influence in the synagogue. He initially failed to equal the apostles, as he lost to more wise Qurayshite believers.



Haman's family never ceased to be the most dissolute of all. Covertly, behind Pharaoh's back, they consciously, yet seemingly casually, swayed people towards atheism, ridiculing religious thinking and the rituals of Judaism. Only their positions in the synagogue prevented them from fully spreading atheism; otherwise, it would have been even worse. Haman's daughter – Bahira, as a secretary, received her money and exerted an imperceptible psychological influence on the rabbi. Advertising for Haman's gluttonous grocery store in the synagogue was perfectly ensured by them thanks to this.

They did not know how to treat truly believers correctly, so they alienated most with their indifference and lack of reading. And, as Adam repeatedly checked, they consciously hindered the realization of competitors and potential leaders in the religious flow, whom they feared and therefore disliked and conspired against.



Adam-Alexander, of course, failed to break through the stone wall of the Haman family. When Adam, in the general synagogue chat, so as not to violate proper ethics and therefore with Bahira and Haman's permission, tried to disseminate various religious texts, this gang didn't even bother to forward his works to Pharaoh. Over time, Alexander stopped writing to them.

With such governance, after the departure of the Koreishites, attendance at synagogue prayers dropped to a minimum. Pharaoh had to summon worshippers from other synagogues, bribing them somehow. If prayers coincided with a subsequent meal, ten times more than usual would attend.

It was not particularly difficult for the Haman family to manage, communicate with, and pretend to be knowledgeable for such an irreligious, like-minded public. Many (one of them being *Lahab*) complained about the "Hamanism" reigning in the synagogue to Pharaoh. But Pharaoh was not in a hurry to get rid of this gang. In many respects and sins, he was homogenous with them, caught on the hook of their mutual assistance within the stone walls of his own hidden lies.

They found each other. Over time, the Rabbi developed an excellent sham dogmatic approach to conceal his own laziness and fear of reading other books, lack of erudition, and therefore, dementia. However, he can be praised for striving to give generously within his family and be maximally active in the synagogue, devoting himself wholeheartedly to prayers. Therefore, his elder children, following their father's example, regularly attended prayers, were religious, honored the Sabbath, and achieved and will achieve much. Dogmatism was not passed on to them.

Haman himself and Bahira, until Adam was expelled by the apostles, had attended only half of one day's prayer over the past four years. Haman owns a store where, according to Adam's calculations, half the products are non-kosher or harmful. Haman was in almost daily contact with people there, enriching himself. This is how he gathered his army for all elections for apostles once every four years for fifteen years. He supplied the synagogue with food for compensation during holidays. Money flowed like a river to their family.



When Adam-Kandinsky, in the guise of an artist, came to the Hamans' store well in advance of the Day of the Second Coming, testing them for their willingness to give, asking for help to sell a painting of his hometown of Amberg, he immediately heard a "no" in response from the entire Haman chorus, except for their kindest grandfather. It would have cost them absolutely nothing, but merely adorned the empty walls above the counters.

The Hamans did not want to support the beginnings of their own fellow Jews, just as the deceased firstborns had helped finance their store before the year 2000. Instead, they procrastinated returning their first debt to the firstborns, even after repeated angry requests. Financial turnover was clearly more important to them.



The early days of the Second Coming are clearly foretold in the *Torah*.

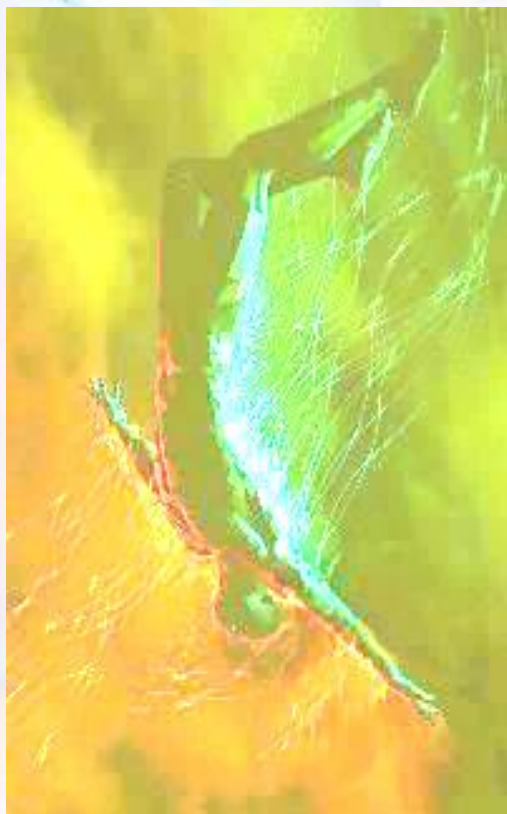
On the first day of the Second Coming, Musa saw two men arguing in the synagogue. In reality – two entities in one body. That is, he saw only one person, but who was in a state of fluctuation between their angelic and sinful voices in their head.

Only the wavering can be persuaded. Musa yelled at a hard-of-hearing parishioner in the prayer room that he was "reading" the Torah upside down. Yelling in the prayer room is forbidden, as such behavior is equivalent to a physical blow on the subtle plane. Adam had never done this before. Therefore, such behavior almost "killed" not only the shamed regular, but also those present.

The fact that the parishioner was not reading the Torah was common. However, this time he held the open book upside down, which was completely beyond the bounds of propriety.

Musa shouted that a wedding of a person with the Creator, the Maker, or their Guiding Self was taking place in the prayer room. Therefore, it was unethical to come to the prayer hall improperly dressed, i.e., without glasses. The shouting, by the way, helped. The next time he came with glasses, but still did not read the Torah. There, it was no longer laziness, but pride that stubbornly rebelled.

When he was previously asked: "Why aren't you reading?", he always had the same excuse: "Forgot my glasses." What you sin with, that suffers. He was always too lazy to read the Torah. And in the prayer hall, all processes accelerate. The sin of laziness is reflected in deafness. Therefore, he became deaf in both ears, because he did not want to listen to the advice of the Torah, but wanted to listen to the advice of Pride – the anti-opinion in his head. The parishioner came more for a meal after prayer, but most importantly, to chat with Adam-Alexander and show him his "unreadiness" in the esoteric sense.



Do you know what the disease of the proud is? Who is Adam? Who is a fallen angel? Adam is an angel who did what? Renounced love. Because of what? Because of pride. How did the angel perceive himself then? Angels perceive themselves as love, but this one perceived himself as consciousness. Why? Because he was, as it were, the smartest, the most capable, and the closest to the truth, to the Original, to Allah. These are functions of consciousness that contradict love for the subconscious. So, Adam became an angel who forgot that he is love. He thought that he is consciousness, will, abilities, and so on. So, what is the alternative to Adam? I'll say it directly. It's dementia. What we worship, we then lose. We will lose consciousness, will, abilities. What we love more than the Creator or the Player, that is taken from us sooner or later. And the higher a person's evolutionary level, the faster they are reminded through a cause-and-effect "rollback" that action equals reaction.



The very first commandment, and therefore the most important, was originally what? Love the Almighty (*and this implies **Wholeness in Unity***) – above all else. What does it mean to love the One? It means adhering to all the rules integrated into the Autonomous Program of Being and the 18 reasons for deviating from them. If a person fulfills all commandments and counsels, but not even one of them, then the Divine will be known to them by a harder road.

Violating just one law, rule, or commandment causes a frequency breakdown of the power center – a chakra. This imbalance leads to paralysis of the subconscious's field brain. After approximately the third repetition of a similar mistake, a person begins to deceive themselves, go crazy in a chaos of thoughts, and lose motivation for more frequent contact with the field structures of the Creator and the Player. Neglected mistakes lead to an almost complete confusion of their signposts and speech, which are sent to everyone daily. In very advanced schizophrenia, for example, what is truthful, correct, and meaningful begins to be perceived as false for some reason; and what is completely false is perceived as truly correct.



Such dementia of advanced schizophrenia did not fully befall Adam, but he managed to touch a true Hell, where it hurts even to stir from meaningless actions.

His entire Jewish team helped the fallen angel recover, unbeknownst to themselves. The inspiration to write the code of rules, algorithms, and key points of the book "Ark of the Covenant" came to him mostly after regular visits to the synagogue, comprehension of Torah texts, and universal prayers on a global scale.

After exams and checks, his Higher Powers healed him. Angels from all worlds flew in and reconstructed his aura, helping him with words. After this, he became a schizoid and confirmed his name Samson, which was given to him during the circumcision ritual.

A schizoid is someone who exhibits signs of a schizophrenic but is not one. Adam was healed, so after Yom Kippur (*the Day of Judgment among Jews*), his bodily vessel, Archangel Alexander, contained Adam, Moses, and Samson simultaneously.

**So Alexander and the hard-of-hearing parishioner sat in the dining hall and conversed peacefully in normal voices.**



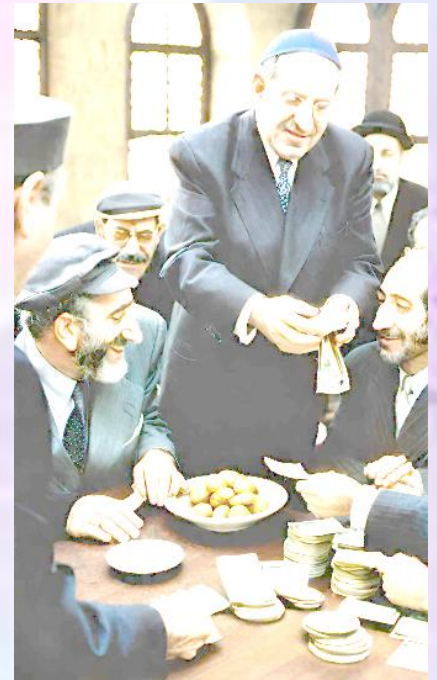
**When there's little noise in the hall, hearing aids in the ears work better. This time, there was no need to shout.**

**Then the accountant Bahira approached. At Pharaoh's request, she was distributing bonus money for attending holidays and prayers. Usually, one had to come for the reward once a year, but for some reason, this time Rabbi-Pharaoh, in Alexander's presence, had arranged in the office in advance of his illness.**



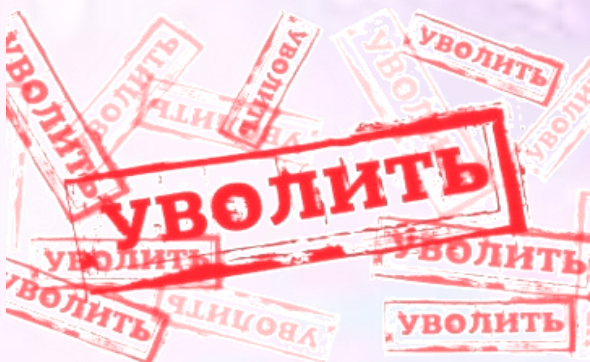
The reward was initially conceived by the rabbi not just for nothing. He sought to support the minyan, that is, the presence of ten men at prayers. For Christians, three are enough, but for Jews, ten are needed. For many years, as a protest, Adam-Musa did not take the premium, but this time and the previous one, he did not disdain it. After all, something had to finance the editing and translation of texts, right?! Taking from the Original already makes you happy about the opportunity to give back to Him. And do you know how to determine the level of your love for the Almighty? **How you treat ordinary people is how you treat the Almighty.** And vice versa. That's the formula.

Bahira never attended prayer. Very rarely, and even then only a small part. Therefore, she never knew who attended and how many days, or how they prayed. She never kept records and just made up numbers. Many freeloaders abused this. That is, one could even attend half the holidays and prayers, yet receive compensation for all. To the hard-of-hearing interlocutor in front of Alexander-Samson, she gave one-third more compensation than to him. Although the hard-of-hearing man had only been present for one-tenth of all prayers. This was not the first such provocation by Bahira, expecting aggression from Adam so that he would snap.



Since Adam-Musa had not missed a single prayer without a valid reason since 2016, he was a witness to everything. Therefore, this time he eagerly snapped and immediately demanded justice from Bahira. Bahira said she would call the police if Alexander "demanded his rights." Adam was immediately blown away from the synagogue as he was simultaneously having problems with the "Elephant People" (*mafioso police, judicial, and social workers, lawyers...*).

Bahira immediately involved her mother, and they both decided to take turns scaring Musa's mother with the police, so that she in turn would scare Alexander. Bahira's husband is a police officer. Allegedly, the Hamans would specifically complain to the police about Alexander if he didn't stop pretending to be Samson. Musa-Alexander took a lot of strength and time to then calm his parents and convince them of Alexander's existence in the role of Samson, RA, Lucifer, and Moses.



After their very first attack, Samson, via text message, asked Bahira and Haman to resign because he destroyed dogmatic worldviews more wisely, that he was Judge Samson, who was activated for the High Court, to stop wars. Furthermore, the Hamans' behavior was like Judas, which was incompatible with the role of apostles in the synagogue.

Samson politely requested a meeting with Haman to calmly explain to this boor how important it was

for Isa-Alexander to become an apostle instead of him.

Rarely did anyone heed Adam's advice on the first try, and in most cases – never. And scum who enjoy harming others never listen to anyone's advice at all. They never stop in their imperfection, fighting to the last to defend their truly idolatrous and fabricated worldview. Until their karma catches up and scares them to death, they trample over others, defending themselves to the last drop of blood.



Instead of a joint meeting with Samson after their family Haman council, Bahira's husband (*a police officer*) eagerly helped her file a complaint against Alexander with the police for terrorizing and a ban from entering the synagogue.

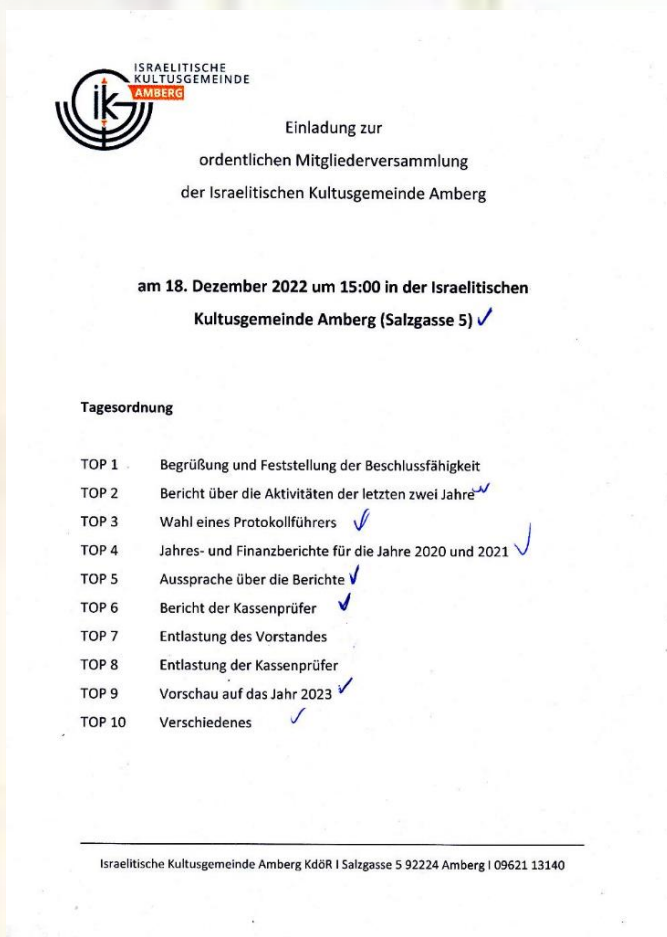
The Hamans' attempt to scare Adam with a new prison sentence and a synagogue ban failed, as there was insufficient evidence of aggressive behavior or blackmail. However, two police officers arrived at Armageddon the same day and informed Alexander of the complaint.

Police in Germany don't like traitors and mostly punish them, not those they betray. Every police officer knows this. The police officer himself betrayed. And this is pure, if one can say so, Hamanism, not devilism. *After all, Diaval and SatAna only tempt us to deviate from the best part of ourselves, from Allah and Lada, for testing purposes, but they do not excommunicate or sever from the church.* Without a truly serious reason, trial, and investigation, no one has the right to excommunicate from the church if the individual does not wish to leave themselves.

These first acts of betrayal and turmoil occurred when Pharaoh was ill. During this time, Adam-Moses corresponded with him by phone and told him about the conflict with Bahira, including their complaint to the police against Adam-Samson.

As soon as Pharaoh recovered and came to the synagogue, he asked Adam not to speak with Bahira and to leave her alone. Pharaoh said he would settle everything. Musa was used to fulfilling people's wishes. From that second on, he has not spoken to Bahira, right up to today.

A committee of only about ten people was assembled, where Haman and Bahira were to collectively resign from their roles as apostle and accountant.



Pharaoh and Bahira distributed the following agenda for the first meeting:

ТОП 1 Welcome and establishment of quorum

ТОП 2 Report on the activities of the last two years

ТОП 3 Election of a minute-taker

ТОП 4 Annual and financial reports for the years 2020 and 2021

ТОП 5 Discussion of the reports

ТОП 6 Report of the cash auditors

ТОП 7 Discharge of the Board

ТОП 8 Discharge of the cash auditors

ТОП 9 Outlook for 2023.

ТОП 10 Miscellaneous

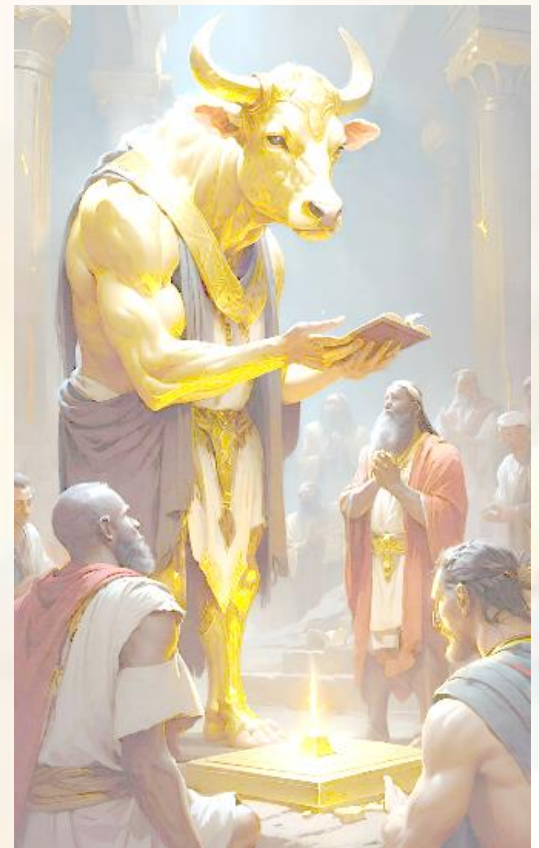


During the meeting, everyone was suddenly informed that the resignation letter had been reconsidered shortly before the meeting, as no other candidate for the position was currently available. Therefore, Haman's departure was simply postponed to a later date.

Do you know what people who write and promise one thing and do another are called? Liars! Such people can be parishioners, but not apostles, and certainly not rabbis. And how is it "not available"? Very strange. And this after so much **evidence**?! In such a case, Rabbi-Pharaoh was already intentionally deceiving himself and still convinces himself that the newly appeared Samson-Moses is just a mad Alexander threatening to make them famous.

Pharaoh knows almost the entire Torah by heart. Adam warned him the day before the Day of the Second Coming. When Pharaoh heard Musa's cries in the prayer hall, he immediately pointed out the necessary page for everyone participating in the prayer to read. It described in detail the theatrical performance in the here and now, as well as minutes before and after it. Thus, all present witnessed the first day of the Savior's advent. This was especially vividly remembered by the Jews who came from the Berlin synagogue, *where a rabbi also "Pharaohs" since he lives nearby.*

The second day of the Second Coming is also foretold in the Torah. On this day, the Holy One was to announce the arrival of his Moshiach.



Moshiach is actually a woman with whom Adam-Aladdin continued to self-train in martial arts. Her name is Ramona. She has had a "Moses #1" tattoo on her shoulder for a very long time.

The thing is, she has a physical and mental speech impediment, she is hyperactive, and she is blind in one eye. Therefore, Adam greatly desired for her to come to the prayer hall on the next Yom Kippur (Day of Judgment). From his own experience, he believed it would partially help her heal. He

assumed in his illusory, logic-based perceptions that with Pharaoh's support, the synagogue could be overflowing on the next Yom Kippur. He needed to reserve a place for the Moshiach. Adam told this not to Pharaoh at the dining table, but to a very devout Ansar, who was particularly close to Pharaoh.

Pharaoh himself was shocked and envious of what was happening. Musa was therefore afraid to speak with him personally about anything. Pharaoh sat behind the newly appointed missionary and Ansar in the Sukkah (*an open-air booth*) at an adjacent table and listened almost intently to find out whether Alexander had gone mad or was telling the truth. This was the second proof.



Then, so that Pharaoh would have no doubts, Musa wrote him many concise texts, confirming that the story of the Torah is not about the past, but about the present, and is directly connected with Adam-Samson-Moses-Prophet-Alexander. All the Apostles and their families perceived this as "ten Egyptian plagues" in the form of a painful, bloody sea of information, with a large number of biting "gnats" – *but in reality, small, unpleasant, but truthful and useful "paragraphs" for building the foundation of a healthy worldview.*

Pharaoh's people struggled to think. Engulfed in sins, affairs, and numerous other shortcomings, they voluntarily disconnected themselves from the correct understanding of the signs of the Higher Powers, and therefore from their nourishment.

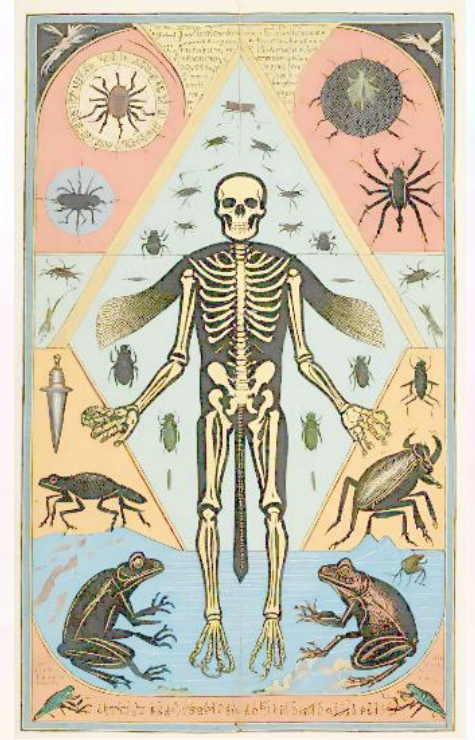
But where should they get the strength to live? They have to compensate through fame, arrogance in the synagogue, from clients, by robbing employees of their own store, through never-ending condemnations during daily discussions with other clients about others.

Such an obsessive and incessant flow of condemnation provides vital energy, but it overstimulates and overloads consciousness. This first leads to grave errors, and then to a plague: fatigue, weakness, bodily ailments, fear of losing reputation, loss of a sense of security, loss of righteousness, and most importantly, profit – the frogs of greed. Therefore, this gang had even more erroneous, and thus even more obsessive thoughts. *Incorrect, distorted words-thoughts, meanings, or sentence cycles always repeat "in the head."*

Their self-suggestion that Alexander was crazy occurred with particularly painful repetition, depression, and increased nervousness – a sign of a high-level strategic error. But these people, in their depression, blame and condemn others by habit, of course. This time, the karma of depression didn't work for them. Thoughts bit and swarmed the apostles like locusts from all sides. Samson's threats to fire Haman and his daughter looked like thunder and lightning, under the slogan "Traitors have no place among the synagogue's leadership. Betrayal is the final confirming sin that all others have already been committed before this."

All the firstborns and apostles were seized by thoughts of fear of punishment. Because they overestimated their own significance, they decided not to react to these fears. It was easier and more understandable for them to succumb to the paralyzing threat.

Pharaoh asked Haman to build a high "tower of slander" against Musa's God. After all, the apostles certainly did not want to give up their comfortable seats or tolerate another knowledgeable chief beside them, or reveal the secrets of their sins to him. Because of this whole package of thoughts and experiences, their auras suddenly darkened, and the structure of future fate's collapse began to materialize within them.





Therefore, Alexander, to "save" them, specially synthesized the most important paragraphs from the future book "Diary of the Prophet" into one cornerstone. He translated it into German, printed it, and additionally provided it on a digital storage device. But the German text looked like a snake due to the lack of an editor. Musa asked Pharaoh to donate some synagogue funds for the German editing. The rabbi absolutely had to read this text, firstly, as proof that Moses-Samson possessed knowledge and erudition, and secondly, so that Pharaoh would internally heal. A correct worldview heals. These celestial plagues are the third proof.

Among the textual messages to Pharaoh, Musa wrote that his personal problems with the "Elephant People" were pressing. Therefore, the synagogue urgently needed to transfer money to the holy Miriam (a nickname derived from the word "peace") so that he would not go to prison. After all, Miriam is both a highly complex text editor and a lawyer. Then she would help with the police and the legal office. Then everything would be resolved in Musa-Samson's favor, and he would not go to prison.

There is no religion without sacrifice. The Torah contains many very long and boring texts about this, which the rabbi himself read to everyone a thousand times. Therefore, before a project, or for example, the first profit from a project, something should traditionally be sacrificed into a similar area of activity, even to deceivers, for the sake of their subsequent re-education. Holy Miriam was perfectly suited for this.

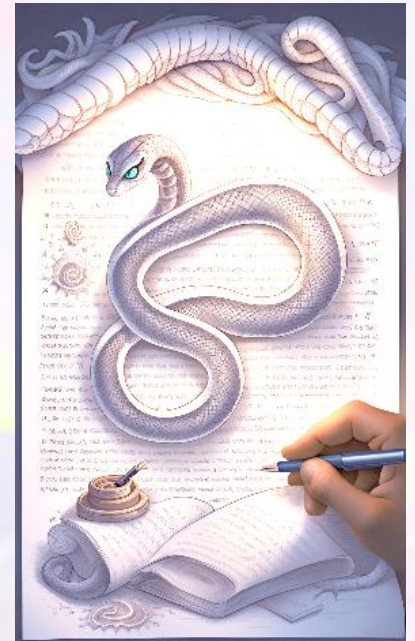
To avoid conflict with the "Elephant People," the status of apostle was simply vital for Samson. Government officials in Germany try not to bother religious leaders unnecessarily. Such people become half-untouchable.

People from the "Elephant People" tried to accuse Adam-Samson of things he did not commit. Written terror lasted for two years. Adam even worked as an artist for free in a public institution called "Kolping," which helps students with learning difficulties. He worked to gain experience and to "buy his way out." It amounted to ten times more working hours in total. But it didn't help. The legal office and the police wanted to profit personally. Or allow the manager, Yunus from Kolping, to enslave the artist Adam-Kandinsky for many years.



The "Elephant People" blackmailers did not get money from the innocent Adam. He gave at most five percent of their exorbitant, non-tariff fine amount. And this doesn't even count what they stole from Adam under the guise of being prohibited during the search. It angered them that they wanted to profit and get high for free, but they fell into Samson's trap, who deliberately decided not to surrender his driver's license to the police to see what would happen. He set an ambush for them, just as they had set excessive traps for others.

Theoretically, if a driver's license wasn't surrendered, police should have personally come and taken only that. However, it was unprofitable for these raid enthusiasts to simply come.





A search team, including a rapid dial for a police officer with a dog, as Miriam predicted, was already prepared on speed dial in advance. Samson saw all the violations of Taghut (legislative authority) that one could imagine with his own eyes: falsification of documents, forgery of a judge's signature, carrying weapons, searching against Alexander's consent, illegal seizure and theft of belongings, illegal removal to the police station at night without the right to change clothes, further harassment and humiliation at the police station, refusal to drive back, and so on.

If not for the forged judge's signature, Adam would not have allowed them to search his Armageddon. This was their last trump card, prepared in advance. The document with this forged signature was promised to him at the police station. The parrot from Aladdin's tale gave him a different document instead of the one shown to Adam-Samson-Serpent-Alexander-Aladdin before the search.



Seven years in prison for signature forgery! Such a risk! And for what? Land where mushrooms hadn't grown yet. They sent a photo of fully grown mushrooms, although the parrot student had promised to burn the bare ground during their theft. By law, growing mushrooms, even in the police, is forbidden. They had no right to take the soil, as there's no way to check mushroom spores, and the mushrooms themselves, like the soil, are not narcotic. They could have been champignons, and this is private property. Miriam prepared Samson well!

There were also two police officers who refused to participate in the search. They refused after they learned from Adam that in previous documents, the judge's signature had never appeared, and also that a phone call had been made to the legal office, and several letters had been sent to the bailiffs and their secretaries requesting documents with the proper official's signature, i.e., the judge. By the way, don't you think judges aren't aware of what their subordinates are doing? Subordinates can be changed like gloves when there's a risk.

The one who guarded Adam while others turned his tidy apartment upside down refused to participate in the search. The second one who refused was with a German Shepherd. He also decided not to participate. Only a small part of the turned-upside-down apartment was checked by him, and then he quickly ran away. Adam never saw these two police officers again. Peace be upon them both for their understanding. The others were boiling with desire to profit and get high on trophy Genies.



The initial events, including the described search, with the Elephant People occurred approximately one and a half years before the Day of the Second Coming.

When the Day of the Second Coming occurred, when Adam-Samson-Moses began to be pushed out of the synagogue by the gang of apostles and the secretary, he began to seek help elsewhere. He arranged to meet with Jehovah's Witnesses at his home. Moses-Samson was even more disappointed in them than in the people from the synagogue. Therefore, he wrote them an angry letter of approximately the following content:



"...Take into account that when you, Jehovah's Witnesses cult members, came to my home, every other time you sent me to Hell. I remember about ten times. It was enough for me to say that I was a mage or, perhaps, that something was wrong with your worldview, not mine... then, it was practically on the tip of your good half's tongue: 'Well, you'll get what's coming to you for everything.'

Such statistics have accumulated over twenty-five years of living in Germany. You expelled me from your sect when I wanted to join you, and about a year later you put me on a 'blacklist' and for a long time afterward, you didn't gladden me with your visits, and I endured much, much more aggression from you over twenty-five years. There was good, too, though. I don't deny it. There were many very good, bright, and memorable moments.

Now imagine if the kingdom of God, in the form of information, descends upon you and opens up your abilities, and then thought increases its power. You will (*I'll say it gently*) hinder the entire planet with your habit of getting annoyed, namely judging and dividing everything into good or bad. If it's bad, then the whole person is 100% bad, perhaps? If bad, then subject to complete annihilation? Is that what's ingrained in your subconscious? Yes? Or what? Some to Hell, and you yourselves to Paradise? I don't believe it!

Most of you, I see, expect a miracle, ease, salary without work, continuous happiness, forgiveness of all sins. Many of you go to the temple to pray only so that the Almighty will protect you and not send you to Hell?

And from whom should the Almighty protect you? From Himself? For His will is in everything. He is everywhere. Hell exists by His decision and is under His parallel supervision. Hell is very often one of His favorite pastimes. Calamities upon you, temptations, and any conflicts – these are from Him. It is He who arranges tests for you through the Autonomous Program of Being. As long as you seek Wholeness only in what is good, you are unlikely to succeed. You have deprived yourselves of information because of this, and with it, a more favorable future.

Many extremes and dogmas have accumulated in your worldview. Many of you are now afraid of the disclosure of information because of this, afraid of yourselves during this. And fears are your choice. These are also desires. And the Almighty fulfills them all. If we open your subconscious more, He will fulfill your desires even faster. That is why I came to divide you right and left, to create a hierarchy, my brothers and sisters, where the right side must 'heal' the left, slowly, patiently preparing and training it so that everyone remains alive. Otherwise, you have confused unity with equality..."

Then Adam-Aladdin assumed that some police officers in his city were also Jehovah's Witnesses. He voluntarily went to them to try and offer them a proposal to switch from the JuJutsu fighting style to WingTai. Aladdin first wanted to strengthen the social power structure of the state before such powerful knowledge reached the masses. He needed to cast the hook of the fishing rod. Aladdin wanted to offer them his help in training one person of their choice, who would then train others. He tried to convey to the police that this martial art would soon spread throughout the world, as it surpasses even KravMaga in training effectiveness and lack of injury risk by tens of times.







At the police station, one problem was complicatedly layered upon another. Adam's fourth bicycle had been brazenly stolen from his own basement again within the last two years. He filed a complaint with the police about such audacity, and at the same time handed over a letter that was addressed to the Jehovah's Witnesses sect.

The next day, the Elephant People deceptively lured Adam-Aladdin to their place under the pretext of talking about martial arts. When Aladdin arrived, the Battle of Badr occurred, after which Adam was immediately put in huge handcuffs (not from movies, but square and wide), forced to sign some documents stating that he had heard what he was told, and without a judge's signature, he was sent to prison. They didn't even allow him to make a call. Only after three weeks was he able to call. It turns out they have a concept of "quarantine." Like: Guilty, innocent...? Not so important. *They say that learning other laws and worlds will be beneficial for life experience. If innocent and strong, he will be a firefly in prison and toughen up.*

*After the prison pilgrimage described below in the verses, besides Ra, Lucifer, Samson, Adam, Moses, and Aladdin, there also emerged Lord, Messenger of Allah, Prophet, and the original Muhammad from the distant past.*

Upon returning from the prison of Agroba, Samson-Aladdin came to the rabbi and told him that the Quran had happened to him, that he was a Prophet. Of course, this didn't help, as Pharaoh wanted to remain Pharaoh. Therefore, Adam immediately additionally told all the most important things about the Second Coming to the firstborn Saib in the office of his stable, who had once promised Adam help in a difficult situation. Saib indeed agreed to talk to the apostles, and first and foremost with Vasili, who, by the way, *never missed the Day of Judgment (Yom Kippur).*

After the departure of the Koreishites, Vasili initially came less and less frequently to prayers on other holidays, and then rarely, but when he did come, it was always late. He always attended Yom Kippur and without delay. Only a person with deep knowledge of the Torah cunningly skips other holidays but is afraid to miss this one, as too much happens at this time. Although the aura of this Apostle Vasili is half bright, of course, he gave his vote without hesitation to relatives (*they are closer to the heart*) during the Battle of Uhud, semi-willingly preparing an ambush against Alexander-Samson along with the other accomplices.

At first, Adam greatly rejoiced at receiving a letter about re-elections in the synagogue, rescheduled for mid-June 2023, after talking with Saib. Before this, Adam had long resigned himself to waiting until December. Re-elections always took place in December once every four years. Moses-Adam mentally thanked all the apostles for speeding up the process. He was even ready to forgive Haman and Bahira if the meeting had a good outcome. He planned to talk peacefully with everyone and offer them a tangible income in exchange for their concessions. He thought through many conversation options for interest, knowing it wouldn't work out.







Samson also rejoiced at receiving an invitation to Shabbat later for Friday and Saturday, which were before the election day. Samson arrived early on Friday to hang up a text for others about the dangers of poisoned bread, which was on his page [www.ayfaar-buchverlag.de](http://www.ayfaar-buchverlag.de), but it was soon removed by Pharaoh. Adam-Moses prepared an hour-long speech. He prepared many variations of speeches for different occasions.

Already on Friday after the evening prayer in the dining hall, Alexander noticed strange changes in the rabbi's children's attitude towards him and the silence of others who would usually talk to him. Adam was usually always happy about every former and new visitor to the synagogue. He paid deserved attention whenever possible to everyone who was open to it.

Pharaoh's children used to simply adore listening to Adam. But this time everything was different. Pharaoh's wife, the Rabbi's wife, became more authoritarian towards Alexander. For her, Samson was just an Alexander who hadn't recovered from schizophrenia. Before, she thought differently, but the even more feeble-minded Pharaoh and Haman had still passed on to her the karma of delusions. Therefore, she looked for any excuse to reprimand Alexander, challenge him to a duel, and provoke him. That day everyone was secretive and, to prevent Alexander from noticing, avoided meeting him.

Abilities for deeper vision often turn on unexpectedly and surprisingly. On the night before the elections, Higher Powers gifted Adam (it was so strong for the first time) the ability of prophetic dreaming. That night, his dream became real and memorable like everyday life. There, he was shown in minute detail the auras, without exception, of everyone present who came the next day to the Battle of Uhud (which was bad in terms of words and departure). Adam was shown how everything would go and how it would end.

At the beginning of the dream, Adam found himself as if inside an asylum with semi-aggressively inclined subjects. Amidst this chaos of normal, semi-normal, and mentally ill individuals, he managed to habitually find the path of least resistance to conserve energy for self-regeneration and a comfortable feeling within the dream.

In the middle of his dream, Adam entered a room resembling an exhibition of sculptures of acquaintances, loved ones, and their acquaintances. In the room, first there were the closest ones, then frequently encountered ones, and then increasingly worse effigies. It was difficult to determine who was who because they did not resemble their former selves. These were translucent images of each person's Energy-Plasma with different content, facial expressions, and forms resembling their key worldview and current life.

The first two glowed with their inner working avatar interface only in the upper half of their bodies. One of them was Bahira's grandfather – a very kind soul. Their interfaces were loaded with all sorts of outlines of dense collective and thoughtless forms of thoughts. The third figure glowed even more, but already from head to toe, except for the feet. She was also in contact with the collective, but already transparent field. This woman was the only one who maintained a sense of inner comfort, filtering lies from truth. Several of her chakras were clouded with sadness from the certainty of Alexander's defeat in the Battle of Uhud. This was his mother.







Next were much stranger effigies, moving slightly or frozen. Adam examined them more closely with interest and surprise, not expecting any threats from them.

One frequent synagogue visitor, but never reading the Torah, the cook's husband, looked like a homogeneous transparent bluish glowing jelly on the surface, and opaque white inside. His eyes were dim in his usual head, which seemed small compared to his body's twice-swollen size. He was injecting something pink into his thigh from a syringe. His legs, due to excessive unreal fullness, merged from head to feet into a wide jelly-like cone. Outwardly, he limited himself to small movements. He did not remember what was happening around him because he was concentrated only on internal processes. But he also didn't bother anyone. He was like a night lamp, like epoxy resin with a phosphorescent additive or a moth in the night, mentally illuminating a small space around him with light blue.

Another friend was a hypnotist-vampire with a cunning, envious smirk and darkened areas near his ears. This was the same half-deaf man who argued with Musa on the Day

of his Second Coming. The hypnotist stood behind Adam's seated sculpture from their last meeting. Apparently, he remembered it. Blood was being sucked by him with blatant pleasure through a wide transparent tube from Adam's neck and brains. However, Adam was clearly not against it, as he was somewhat similar, transferring power, but to a lesser extent, through more imperceptible and frequent small tubes from the bottom sides back.

The blood sucked by the vampire flowed directly through the mouth into a dark parallelepiped sized from the hip to the liver, including them. For Adam, this meant hatred and envy, leading to action in movement or speech at a harmful, sinful level. In this rectangular form, the blood was processed into another color-force and partially flowed into the heart, which began to glow very, very brightly, but still remained 20% dark. Another part flowed from the parallelepiped into positive, warm, rounded, rarefied social thoughts.

The evil executioner was well remembered, who had smaller parallelepiped-shaped thoughts inside and a larger percentage of black ones, indicating a complete halt of truth or action, even to the death of the individual, if he had realized the unthought-out. When the attacker with the axe met the gaze of the unmoving Adam for more than three seconds, an exchange of thoughts occurred. The executioner froze, his entire Energy-Plasma turning black, as a sign of braking all algorithms of previous thinking for further contemplation. After that, the executioner stepped back. This saved both their lives.







Then Adam briefly scanned the other standing or sitting bewildered sculptures with their thoughts mostly in the area of gluttony, heart, throat, and blocked brains. Not finding an axe or other weapon on anyone else, but noticing many's desire to suppress Adam with provocations, field, and words, he created additional food for thought for them with short words. Thus, the field of suppression immediately disappeared, and the blackening in the aggressively inclined intensified, just as with the executioner. And everyone was aggressive, except Adam's mother.

In the middle of the room stood a long table, barely accommodating four people. They had so many half-formed thoughts, left for later or completely distorted, that they looked like dark, dense, humanoid black clouds with crooked thought-forms sticking out of them, under the weight of which it was difficult for them to form a word, let alone a sentence. Adam paid the least attention and used the fewest words for these completely blocked individuals, as even eyes within this quartet of clouds, merging into one black oblong cloud, were not visible. In their eyes were implanted thoughts of causing harm. And an evil

smirk betrayed their enjoyment of the process and confidence in victory.

The most miserable of the moving sculptures and completely opaque in dirty clothes was a thin male head, which, with the help of neck muscles, managed to roll to the cold tiles of the kosher kitchen with stumps instead of arms and legs. For the first time, Adam fleetingly saw such horror for about three seconds before escaping from the main hall of horrors. This was the kind of team Pharaoh, Haman, and Vasili had formed around themselves.

Before the moment of Adam's maturation, it was always cozy and calm for him to develop within them. There was no need to delve into risky, half-formed topics and so on. Adam, as a fallen angel, walked in the night – secretly, thinking he was the Antichrist, and therefore hiding and keeping silent about the most painful aspects of himself.

Adam's dream concluded with him running into a small, Papa Carlo-like, square room filled with a pile of books and various writings. He closed the shutters, disconnected internally and externally from a world where he had managed to become tedious over many years. Ghosts and visions visited his small room, so it wasn't boring; he even liked being locked away from former friends and acquaintances. He stayed in it for a long time. He never came out. At this point, the dream ended, and everything happened in reality and is still happening.

Considering what Adam saw in his dream, what can be said about those participating in the battle? The presence of atheists and pagans is approximately ninety-two percent. Everything was planned for months for Samson to lose the elections in weakness and aggression with collateral incidents with the police, including monetary or prison fines.







The police, both in dreams and in reality, were already waiting closer than usual. The apostles had tasked the police with seizing any mistake made by Aladdin-Alexander and punishing him to the full extent of the law, shaming him in front of others and at the police station itself, so he would know not to call himself Samson. They clearly wanted to test the newfound strength. They had many plans to inflict harm. They were all aware that Samson's strength was not in his muscles, but in the written word, but they did not suspect that it was also in silence.

Previously, police officers only sat in their cars. The apostles invited security and police to be on duty even on the day of the year when it is forbidden to do so, when one must feel internally defenseless and symbolically ritually give away one's wealth, even to someone, hoping it's temporary. There should have been no talk of guarding the building. Fear is the opposite of love. The apostles showed a bad example to the believers. Long ago, and only because of one reason, without waiting for a second or third unfavorable incident, they inexplicably

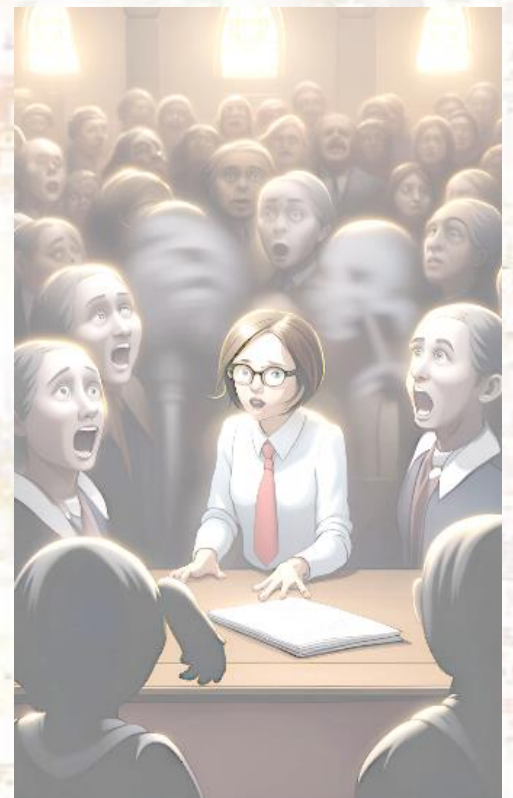
covered the entire building with video cameras and erected a huge fence after the Battle of Uhud.

Adam used to think he knew all the Jews in the city of Amberg, but out of nowhere, more than half of those who had never attended at all—neither for socializing, nor for lectures, nor for food, and so on—came to the Battle of Uhud. To some rare visitors, Adam would have needed to reintroduce himself for at least ten minutes. And how else could he convince them to vote not for the liar Haman, who did not keep his promise to resign, but for a new RA who appeared out of nowhere, who had been in an asylum for two months because he cut off two of his fingers? And those rare individuals who could genuinely vote for RA were miraculously absent. They were skillfully filtered out.

On average, seventy people voted. Some fervent, venal agnostic lawyer-woman, whom no one but the apostles had ever seen, was the chief and leader of the elections. She performed exactly what was written on some apostolic paper. And it said that the person must introduce themselves, but no more than a minute. The question is, what's the hurry? What can you accomplish in that time? And who wrote such unfair rules on this paper? And why are the rules on it more important than the rules of more experienced state legislation?

During the elections, at first everyone, except three, unanimously decided that it was not necessary to have five apostles, but three were sufficient. Ra-Lucifer was also perfectly fine with the number three. Why not four, by the way? Because then, out of four candidates, the firstborn apostles would not have been able to discard one undesirable subject.

Before the vote, Alexander was not allowed to speak. His speech was first interrupted by Pharaoh's shouting, who deemed it very important that everything be said in German first. Then the German lawyer, acting according to instructions, took up the baton in interrupting Adam.







The only thing Alexander managed to say was: "Everyone thinks they know me, but in reality, no one truly knows me. Everyone has heard that there is a Father, a Son, and the Holy Spirit. Well, I am the Son.

*Few understand what Armageddon is. There is nothing frightening in the word Armageddon. It is merely a place where the Holy One lives. Armageddon is deciphered from Russian if you add the remainder of the word to each letter, as Az Ra Makarov Alexander, Where Home, Home He Is. Therefore, all present are now in the center of Armageddon, because for me, our Jewish community has long since become like a native Home."*

Even the approximately fifteen percent of voters who knew the secret of Samson-Alexander, that this was not one of his names, but at least twenty-five of them, voted against him. Why didn't they believe him? Because it was not profitable. He became too intrusively restrictive of the freedom to sin for those around him and made no concessions.

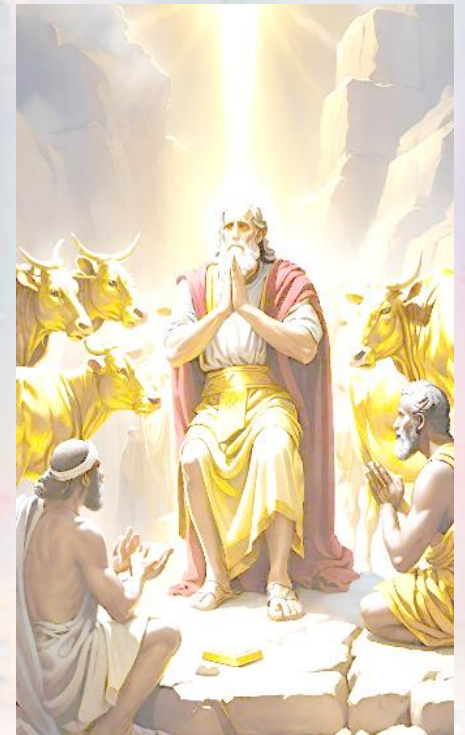
For example, he did not allow one regular visitor to read a newspaper in the prayer hall instead of the Torah. The visitor had done this about thirty times during prayer right in front of the rabbi's eyes. The visitor is now *suffering from terrible senility because of this*. His excuse was: "If the rabbi himself says nothing about it, then it means it can be done further." *In defense of the rabbi, I will say that for him, as for me, before the arrival of the muhajirs (Ukrainian refugees), the minyan was more important.*

After the arrival of the muhajirs, Alexander became more fastidious concerning faith. He began to say things frightening to sinners. Who likes such people? Only two people voted for RA. These were his mother and himself. At once, Samson lost all his friends and dear acquaintances. *They doubly considered him a madman, a braggart, a liar, a proud man, and such an incomplete being, although, I agree, there were doubters.*

Pharaoh called Alexander's mother the next day and additionally told her that he shouldn't scare others with his Armageddon, as some were now afraid to visit the synagogue if he was there. In reality, it was the opposite. And if Adam was unethically expelled, then for some reason all groups would collapse or suffer losses. Their fears came true, but already without the participation of Adam-Jesus.

The proud, gluttonous, and pagan to the bone, masquerading as believers, made their choice. The votes, without exception, were cold-bloodedly rigged in this manner over the years. After receiving his two votes, Samson stated the fact of another election manipulation to the apostles and the venal lawyer and quickly ran away, passing two police officers who were standing almost next to the door to the office.

What do these financial magnates in the synagogue work for? For untouchable status, image, and income? True selflessness was never observed in the apostles, but Pharaoh used to be better, at least, until he became an apostle. He clearly lacks the internal strength and preparation for both directions (spiritual and financial-managerial, *as well as political, and so on*), as he is not initiated in finance and management. He decided not to read anything else in life except the Torah.







*Higher Initiates, for example, possess knowledge of all four directions of development: Basics, Gods, Mages, and Warriors. Christ, in this context, means "initiated," maintaining a state of meditation on the inner "cross," having given a part of his life for others. Furthermore, this title means "Teacher of Love." When we say "Jesus Christ," we mean a person and his position.*

The rabbi, on the contrary, became weak, frivolous, an internally very fearful person with an inflated ego. Such people always strive to become nobler and higher than others so that no one can manipulate their weakness. His dementia and fears, as well as his successes in reputation, intensified with each prayer. *Desires, including fears, are fulfilled faster in the prayer hall.*

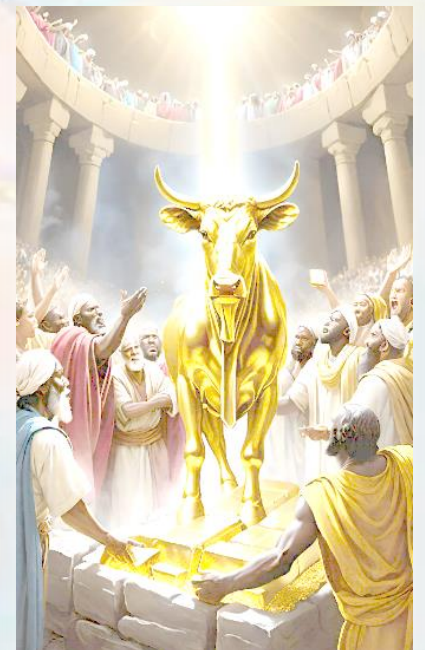
When Bahira and her policeman husband filed a complaint against Samson-Alexander with the police, Ra-Samson had his telepathy activated at that time. *An evil person is one who, upon meeting a stranger, without exception, always first forms a negative judgment about them. The evil and eternally*

*judgmental Haman, where not a day passed in their family without condemnation, cursed Samson. He did not know that Samson was telepathically listening to him.*

A curse is merely a desire to activate a program for working off sin. After this, Adam soon deservedly found himself in prison in his distant past. The Torah says that evil should not be endured for long: an eye for an eye, a hand for a hand. And since everyone in the synagogue without exception went against the Prophet under Haman's flag, they cannot cross into Eden without losses. And this is not a curse, but merely a statement of fact about the cause-and-effect relationship of missed opportunities to acquire knowledge, and thus power. One should have reacted immediately according to the teachings of the Torah, which the local Hamanic parishioners were so diligently lazy to study even in the prayer hall.

The text about punishment in the form of a forty-year search for true understanding in the desert of asceticism and partial discomfort was read more than three times in a row before the elections on Shabbat in the prayer hall. However, all present, by inertia, still unanimously did not listen or pay attention, choosing to surrender themselves to the golden Calf with its leaders Pharaoh and Haman. *Like attracted like. Interestingly, the Russian word "tel'tse" (тельце) is a diminutive form that can mean both "calf" (a small calf) and "body" (in the sense of "small body" or "flesh"). This ambiguity led many to perceive it as the "Golden Calf" in the biblical sense, although in reality it was meant to indicate attachment to the "body" and material pleasures.*

Initially, the apostles were apparently afraid of Samson, fearing he might expose their incomplete accounting, and so they made concessions. At this time, Haman, perhaps to deflect attention after his fright, agreed to place Samson (!) on the "throne" instead of himself, and to resign. But this false company apparently acted quickly, patching up many dangerous "loose ends." They gained self-confidence, and with it, pride in the form of an anti-opinion with an exaggerated self-importance of false significance prevailed more than ever.





**ISRAELITISCHE KULTUSGEMEINDE AMBERG**  
ANGEGLIEDERT DEM LANDESVERBAND DER ISRAELITISCHEN KULTUSGEMEINDEN IN BAYERN  
KÖRPERSCHAFT

IKG Amberg - Salzgassee 5 - 92224 Amberg  
Herr  
Makarov Alexander  
Asamstr. 34  
92224 Amberg

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**SOZIALBERATUNG  
VERWALTUNG**  
Salzgasse 5  
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Amberg, 18.06.2023

**Hausverbot**

Hiermit erteilen wir ein Hausverbot an folgende Person:

Anrede: Herr  
Name: Makarov  
Vorname: Alexander  
Adresse: Asamstr. 34  
Ort: 92224 Amberg

Hausverbot für: Israelitische Kultusgemeinde Amberg, Salzgassee 5 in 92224 Amberg


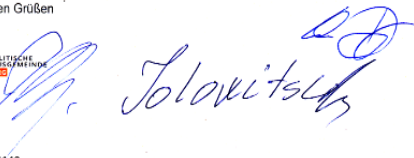
Begründung: Aggressives Benehmen gegenüber Gemeindegliedern

Gültigkeit: bis zum Widerruf

Das Hausverbot gilt ab 18.06.2023.

Dieses Hausverbot gilt ausdrücklich bis zum schriftlichen Widerruf und kann nur in schriftlicher Form durch den Vorstand der Israelitischen Kultusgemeinde Amberg widerrufen werden.

Mit freundlichen Grüßen

   
Salzgasse 5  
92224 Amberg  
Büro: 09621/13140  
Fax: 09621/498450

Bankverbindung: IKG Amberg | IBAN: DE91 7622 0070 0001 8350 92 | BIC: HYVEDE330405

After the Battle of Uhud, they sent Samson-Alexander the following:

"House ban for: Israelitische Kultusgemeinde Amberg, Salzgassee 5 in 92224 Amberg.

Reason: Aggressive behavior towards community members.

Validity: until revoked.

This house ban is valid from 18.06.2023.

This house ban is explicitly valid until written revocation and can only be revoked in written form by the board of the Israelitische Kultusgemeinde Amberg."

After this, Pharaoh called Musa's mother and said that he would also go to the police with this ban, so that the apostles would have the opportunity to call for their help if Alexander disturbed their peace. Now Pharaoh himself had betrayed three times, having been warned many times that betrayal, especially to the police by synagogue apostles, is particularly punishable.

It's even interesting what kind of aggression they are talking about in their letter? Let them find at least

one witness that Alexander-Adam-Samson-Moses was aggressive even once during the years he lived there. On the contrary! A compliant and friendly character. When immediately unresolvable conflicts arose, he would instantly withdraw from them. Deliberation and only then reaction. The ability to turn enemies into friends and so on.

These false chairmen corrupt the souls of people in the center of Armageddon. They have gathered similar individuals around themselves. They have assembled a whole army against the Messenger of Allah. Now you rarely see truly God-fearing people in this synagogue. Truly God-fearing, genuinely intelligent, well-read, knowledgeable people – they only came from other synagogues, and even then for a short time, until the Corona-Virus arrived. Here, Pharaoh (a compliment to him) did not let them down and always invited someone for the minyan from other cities, at the synagogue's expense, for the joy of the locals, but more often brought them from his native Berlin. There, Haman could not interfere with his secret anti-religious influence.

The factor of such anomalous greed and "Hamanic" market approach nullifies morality and burns out ethics in a person. The most terrifying thing is that all their greed and sinfulness become genetically fixed in a person and begin to be inherited. In fact, a breakdown in the spiritual evolution of the species occurs. What happens to a biological species if it stops evolving? The universe rejects it.





## Сура 1. Открывающая книгу



1. In the name of Allah, the Most Merciful, the Grantor of Mercy.
2. All praise is due to Allah, Lord of the worlds.
3. To the Most Merciful, the Grantor of Mercy.
4. Master of the Day of Recompense.
5. You alone we worship, and You alone we ask for help.
6. Guide us to the straight path,
7. The path of those upon whom You have bestowed favor, not of those who have evoked wrath, nor of those who are astray.

**Allah** – is a fusion of two "AL" and "AH" from approximately twenty-four known to Ra-Alexander by this time coded names of the Primordial One, meaning the rulers within the conscience (inner council) of his physical vessel, Archangel Michael. If a vowel "A" precedes a consonant, the consonant can be doubled. That's how Allah comes about. There are also HE, AD, IM, UZ, and so on.

**Lord** is a spiritual mentor and guide to many. Anyone can become a Lord. However, not everyone can become a God. These are extremely high ranks, representing a true path of perfection, the highest level

among all levels.

To become a **God** – one must at least acquire might, strength, power, and wisdom. These are the minimum requirements. And achieving these four directions is very difficult. The minimum requirements to consider oneself a God are to know one's coded name, to know one's purpose, as well as the inner and outer Temple.

God (this is the lowest rank among all Gods). After Gods come **Creators**, who possess the power to create, but often do so without fully comprehending the entire plan of the Universe. The final outcome of their creation unfolds as they work. Creators have an individual challenge of partial self-deception. Both Gods and Creators can frequently be very egoistic; their main problem is Pride. Gods lack sufficient might, while Creators need to develop wisdom. Creators require inspiration and conditions that Originators have established for them to manifest their creativity. Creators are inspired by the Originators' work and proceed with their own.

**Originators**, on the other hand, possess immense will and all-understanding. An Originator fully comprehends the design of the Universe. And they understand what needs to be created and what can be created, and what should not be. An Originator does not need conditions to create something, as they are self-sufficient and boundless.

A **Ruler** is the highest rank. A Ruler knows everything and therefore can assume the roles of all others. A Ruler possesses all-understanding, all-seeing, all-knowing, all-ability, and so on. They are absolute and can maintain everything in harmony.

Gods develop by striving to become Creators, and Creators develop with the intention of becoming Originators. A Ruler, however, develops by establishing a government, which means helping other Gods become Rulers for the sake of one grand project or another. Lord is a spiritual mentor and guide to many. Anyone can become a Lord. However, not everyone can become a God. These are extremely high ranks, representing a true path of perfection, the highest level among all levels.

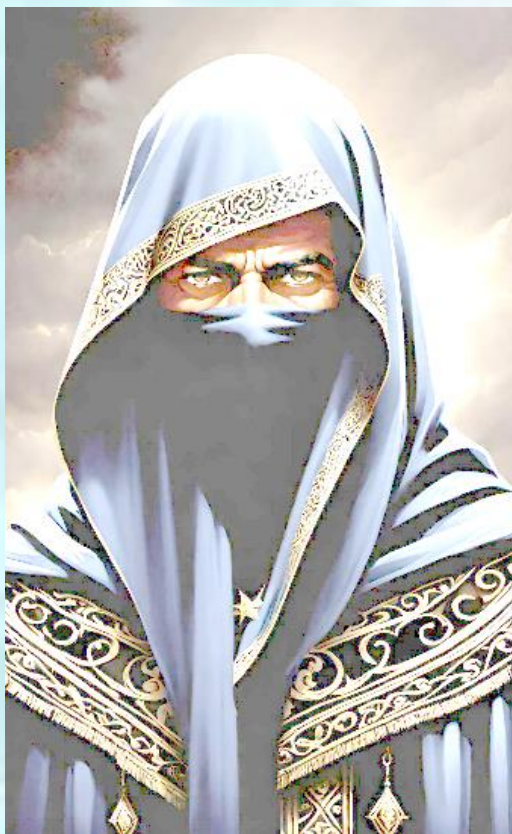


## Сурә 2. Корова (Figuratively, The Sacrifice)

1. **Alif. Lam. Mim.** *The cow chews grass. Tobacco is also grass. This provides a fuller understanding of the coded reason for the chapter's name. In prison, many are like a cow. Tobacco there is currency.*

All so-called "self-sacrificing" offerings to saints, the poor, and so forth in holy places have long been made to teach people to give a part of themselves for the salvation of their neighbor. For a person cannot save themselves until they lay down their life for the salvation of others.

2. This Book, without doubt, is a guidance for those who fear their Lord, are humble and righteous.
3. Those who believe in the unseen, are strict in performing prayers, and generous in giving from the blessings with which We have endowed them.
4. Who believe in what was sent down to you, and in what was sent down before you to others; who believe in another life with no doubt.
5. They are on the true path from their Master. And only they will triumph.
6. But for the disbelievers, it is all the same, whether you warn them or not—they will not believe.
7. Allah has set a seal upon their hearts and their hearing, and veiled their eyes. Severe will be their reckoning!
8. But among mankind are some who say: "We believe in Allah and the Last Day!" Yet they do not truly believe.
9. They seek to deceive Allah and those who have believed. But they only deceive themselves, and they do not perceive it.
10. Their hearts are afflicted with sickness. And Allah has increased their sickness. Painful will be their reckoning for their falsehood.
11. And when it is said to them: "Do not spread corruption on the earth," they respond: "On the contrary! We are merely peacemakers here."



12. Alas! They are indeed those who spread impurity, but they do not sense it themselves.

13. And when it is said to them: "Believe as others have done," they respond: "Shall we believe as the ignorant and foolish believe?" But no! Indeed, they are the foolish ones, though they do not wish to understand it. **Information can only be denied after it has been verified and evidence of its falsity obtained. Otherwise, one can fall into delusion and lose a part of the state of Unity, which means losing strength, opportunities, power, health, and ultimately a better future life.**

14. When they meet those who believe, they say to them: "We believe!" But when they are alone with their devils, they say to them: "Indeed, we are wholeheartedly with you; we were merely mocking there."

15. But Allah will turn their mockery against them and increase their delusion in their sin, letting them wander further.

16. And these are they who bought error at the price of truth. But how unprofitable is this trade! They have lost the right path.



17. They are like a man who lit a fire. But when its light illuminated everything around him, Allah took away their fire and left them in complete darkness, deprived of the ability to see.
18. Deaf, mute, and blind, they will not return.
19. Or like a rain cloud in the sky: in it is darkness, and thunder, and lightning flashes. They plug their ears with their fingers, fearing death from the lightning strike. But Allah will not let a single one of them escape.
20. The lightning almost blinds them, but every time it lights their way, they move forward by its glow. When darkness falls upon them, they freeze motionless. And if it were Allah's command, He would take away their hearing and their sight. For Allah is all-powerful over everything!
21. O people! Worship your Ruler, who created you and those before you, so that you may attain righteousness;
22. Who spread the earth as a carpet for you, raised the heavens as a structure, and sent down water from the heavens to bring forth fruits for your sustenance. Therefore, when this is already known to you, do not invent other Gods as equals to Him.
23. And if you are in doubt about what We have sent down to Our servant, then produce at least one similar chapter and call upon your witnesses besides Allah, if you are truthful.
24. But if you do not do this – and you will indeed never do it – then fear the Fire, which is prepared for the disbelievers, whose fuel will be stones and wretched people.
25. And give good tidings to all who have believed in Allah and perform good deeds. Gardens await them, washed by rivers. And every time they are given fruits from there, they will exclaim: "This is what we were fed before!" But this resemblance will be only in appearance. For them there – pure spouses, and there they will abide eternally.
26. Indeed, Allah is not ashamed to present a parable of a mosquito or something even smaller than it. But those who believe – they know that this is from their Ruler. And those who reject faith say: "What does Allah wish to express with this parable?" He leads many astray with it, and guides many on the straight path, but He leads astray only the wicked – **The world of molecules, of images, is for example smaller than a mosquito.**
27. Who break the covenant of Allah, which was later confirmed, separate what Allah commanded to be united, and spread mischief on earth. They – all those who will suffer loss. **The laws of the Universe differ from human-made laws in that the former cannot be forbidden. Whether a person knows them or not – they still act. And if a person violates them, they become opposed to the Primordial One. And what happens in such a case? HE is the main Highlander (from the American film of 1986 "Highlander"), who overcomes and can also transfer into a new incarnation! That is why modern people do not live even a hundred years.**
28. How can you not believe in Allah, when you were deprived of life, and He bestowed it upon you? Then He will cause you to die, to then bring you back to life again, and then you will return to Him once more. **This refers not to a literal, but to a spiritual death. Human bodies, after their biological demise, are not intended to be resurrected by anyone. And the words related to death in later chapters refer more to betrayal; the destruction of a dogmatic or sinful worldview; the destruction of the "lunar body," which is sometimes used for movement in the worlds of imaginative perception.**







29. He is the One who created for your needs all that exists on this earth. Then He proceeded to the creation of the heavens and ordered them as seven heavens. And He knows everything. **This refers to the seven spheres shown in the diagram on the left.**

30. And your Lord said to the angels: "Indeed, I am creating a viceroy for Myself on Earth." They asked: "Will You place there one who will spread corruption upon it and shed blood? While we glorify You with praise and sanctify Your holiness." He told them: "Indeed, I know what you do not know."

31. And He taught Adam all the names, then presented them to the angels and said: "Inform Me of the names of these, if you are truthful." **"Hell" here refers not only to the "prison of Hell" but also to states of suffering during other periods of one's life.**

32. And they said: "Glory be to You! We know only what You have taught us. Indeed, You are the All-Knowing, the Wise!"

33. He said: "O Adam! Inform them all of the names of these." And then he informed them. And after that, He said to them: "Did I not tell you that I know the unseen of the heavens and the earth, and I know what you disclose and what you conceal?"

**Only David, Muhammad, Abraham, Solomon, and Shuayb heard their nicknames, taken from the**

**Quran, from Adam.**

34. And We said to the angels: "Prostrate before Adam!" And they prostrated, except Iblis. He refused, became arrogant, and was among the disbelievers. **And an executioner. Iblis is a policeman. This role also suits his accomplice in the violation – the court executor and the "parrotess". By sending Adam to prison without a judge's signature, they went against the legislation of the Taghut, whom they serve.**

35. And We said: "O Adam! Dwell with your spouse in the garden of Paradise. And eat of its abundant fruits there to your delight, but do not approach this tree, otherwise you will become of the unjust." **The story of the Garden of Eden was told by Adam to Muhammad during their very first private meeting in prison.**

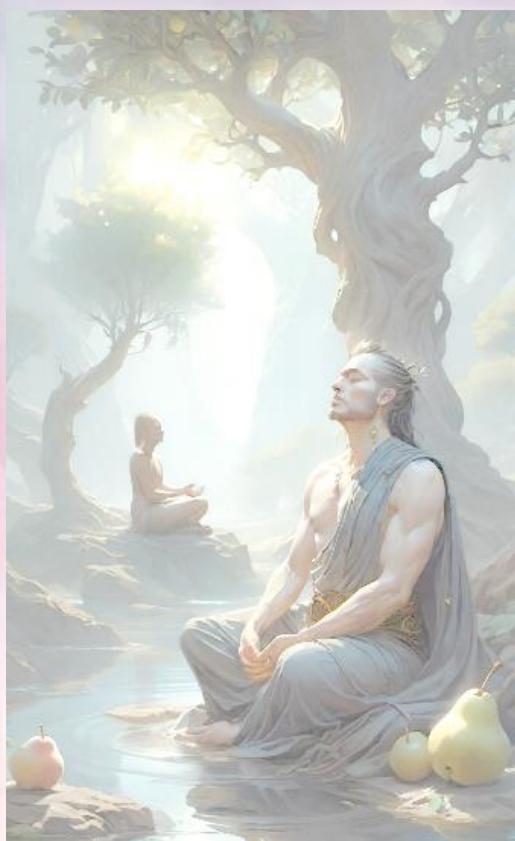
**In a garden in a village about ten kilometers from Armageddon at that time, everything was blooming, and apples were in abundance, belonging to no one. They would have rotted if they hadn't been picked. There was one pear tree. There was no fence around it, but it was clear it was private property. If you steal, they will steal from you too. One could perhaps allow oneself to pick up fallen fruit, and there were enough pears on the ground, but not to pluck them. Adam forbade Eve, but she... Also, soon after, their information was stolen, revealing Adam's and Eve's identities prematurely.**





*The Keeper has the right to reveal secrets only when a person or the World is ready and asks for it. If revealed earlier, this information can be misused. When the war in Ukraine broke out and Moses was asked from the outside to intervene, Adam immediately put all other projects aside and focused exclusively on creating the image of the Savior.*

**36.** But the Serpent lured them into sin before their departure from there. And We said: "Descend and be enemies to one another. From now on, you shall reside on Earth, which will provide you means for living until a time appointed by Me." *The Serpent, specifically a voice in Adam's head, drew his attention to the pear tree before leaving the garden.*



Initial events often reflect the full picture (map) of the planned implementations in future lines of destiny. This map can be used to roughly foresee the outcome.

The same happened this time. After such an innocent plucking of a pear, a chain of rather serious negative cause-and-effect consequences ensued. At the same time, information was stolen from Adam and Eve, which is now stored on a needle (*USB-Stick*) in a safe, like in the Russian fairy tale about Koschei the Immortal on that oak tree.

The internal states of Adam and Eve fell into an even greater decline due to this negativity. This forced them to separate into their own apartments and only rarely contact each other. The meaning of co-participation for mutual exchange *disappeared*. There was nothing left to give. After all, to give something, one must first have it, accumulate it, and organize it. Paired meditation can only be beneficial when a person has trained themselves in

solitary meditation. If a person is unhappy before marriage, marital relationships will never make them happy.

**37.** Then Adam learned and accepted words from his Lord. And the Most High turned His mercy towards him. For He accepts repentance and is Most Merciful! *In 2018, during another prayer in the synagogue, Adam earnestly asked the Higher Powers to return. Until the very end of the last checks and trials, he couldn't believe they would forgive him for his hooliganism in the sensual spaces. He was punished with schizophrenia for abusing the abilities that opened up to him.*

Schizophrenia is cured by detachment from attachments to comfort, relationships, material goods, sex, money, and other idols. Schizophrenia is cured through regular and completely selfless giving of focused attention. A compliment, advice, help to another, reading, playing sports, hobbies, creativity, and much more – all of this is giving.

The readiness to give more than to take, as well as the feeling from oneself, rather than the feeling towards oneself, must be constantly cultivated and nurtured. Those who have not cultivated this quality of selfless giving will struggle to achieve spiritual and material comfort in future humanity.







38. We said: "Descend from here all together! And if guidance comes to you from Me, then for those who follow it, there will be no fear, nor shall sadness burden them."

39. But as for those who disbelieved, deeming Our signs false, - they are inhabitants of Hell, and there they shall remain forever.

40. O Children of Israel! Remember My favor with which I favored you, and fulfill your side of the covenant. Then I will fulfill Mine. And fear Me alone. One of the decipherments of the word "IsRaEl" is "a believing country," which stands on faith, because the very concept of "Jew" is faith, not nationality.

The second decipherment is that El comes from Ra. The new and true energizes, delights, and intoxicates. One wants to live on. In this book, "Children of Israel," Christians, and Muslims refer to all who perceive the knowledge of Ra-Isa-Jesus. These are also those who emerged from the Babylonian cloud of Jordan or those lying in ambush. These are also aboriginals from the synagogue in Armageddon, as well as residents of the "cities" inside the prison on the floors of Mecca and Becca.

Israel is also the name of the soul of one discarnate Guardian Angel-Informant of Alexander. When Israel was a human, he wrote a small book – a brochure. Based on its texts, the idea of uniting all Jews in Palestine arose.

The country of Israel is the heart of civilization – its progenitor. This country, as the progenitor, must certainly learn to unite even divergent people, striving to destroy no one.

All these divisions into races, ethnicities, nations, states – are artificial. Each people fulfills its own destiny in the Universe. People are not equal among themselves in moral and spiritual terms. But all of them are dear to the Creator. And there are no third-class peoples and no superior class.

On an energy-information level, humanity represents a single organism. A person must understand that they are not the king of nature, but a part of it. And if so, then everything that surrounds them is not hostile to them. It is a part of the world in which they were born and live, therefore, one must learn to see, hear, and feel this world. In other words, one must teach oneself to communicate with this world, to see its positive sides in it and try to understand what is disliked. When a person truly loves, they not only change themselves but also change the consciousness of the object of their adoration. Whether they want to or not, with their love they lead the beloved to All-Unity.

Everything will be reborn if a person returns to the Primordial. And not as a petitioner and a grabber, but as an equal partner and like-minded person. We are all part of creation, and therefore we are obliged to respect each other, help each other, care for each other, and strive to treat others as we would like to be treated ourselves.

